APR 14 2016



### MT. DIABLO UNIFIED SCHOOL DISTRICT

1936 Carlotta Drive Concord, CA 94519

# AGREEMENT BETWEEN MT. DIABLO UNIFIED SCHOOL DISTRICT AND INDEPENDENT CONTRACTOR

District	(here	AGREEMENT is made this 8 day of Apple inafter "District") and ontractor").	<u>il</u> ,	by and b Kar	etween en Junke	the Mt.	Diablo Un	ified School
	District	t hereby engages Contractor to render services un	der the t	erms an	d condit	ions of t	his Agreei	nent.
1.	Perforn	nance of Services						
	(a)	Contractor agrees to perform the services descri- of this Agreement as an independent contrac- method, and details of performing the Service materials, tools and transportation necessary fo Contractor's own expense, use non-District emp Subcontractors may be used only with the written	tor. Ces. Con r the pe ployees	ontractor tractor s rformand to perfor	will dhall be thall be of the on the S	letermine respons e service Services	e the mea ible for p es. Contra	ns, manner, roviding the ctor may, at
	(b)	Contractor represents that Contractor has the opposessional manner, without the advice, contrasolely responsible for the professional perform direction, or control from District. Contractor services and the manner in which they are performance of the contractor of	ol, or su ance of shall ha	pervision the serv	n of the tices, at	e Distric nd shall	t. Contrac receive no	ctor shall be assistance,
2.	Compe basis:	nsation. District agrees to compensate Contractor	or for th	e perforr	nance o	f the ser	vices on the	he following
	Not to	exceed \$ 3,200.00 for Services	119 -	3141		5800	\$	800.00
	The bas	sis of the fee for Services shall be as follow	119 -	3141		5800	\$	1,200.00
		a. \$ per hour, b. \$ per day, or c. \$	119	3141 BUDGE	10 _ T CODE	5800 (S)	\$	1,200.00
	Check	One:						
		Partial Payments: Contractor shall invoice Disworked pursuant to this Agreement.  Partial Payments: District shall make a pay Administrator will verify invoice indicating the timeline.	ment p at all re	er sched quired s	lule det ervices	ailed in have be	Exhibit en perform	A. District ned by each
	Ø	<u>Payment in Full</u> : Contractor shall invoice Dist will verify invoice indicating that all required se					District A	dministrator
	Contrac	ctor shall be responsible for all expenses incurred	in asso	ciation w	rith the p	performa	ince of the	Services.
3.	Term a	nd Termination. This Agreement will become ef minate upon the completion of the Services or when the completion of the Services of the completion of the Services of the Completion of the Services of the Completion of the C	fective o nen term	on inated a	April 13 s set for	s, 2016 th below	. Thi:	s Agreement
	party.	party may terminate this Agreement at any time Should either party default in the performanc ons, the non-breaching party may terminate this Termination shall be effective immediately on recommendately.	e of thi Agreen	s Agree nent by	ment or giving v	· materia	ally breach	n any of its

- 4. Relationship of the Parties. Contractor enters into this Agreement as, and shall continue to be, an independent contractor. Under no circumstances shall Contractor be considered an employee of District within the meaning of any federal, state, or local law or regulation including, but not limited to, laws or regulations governing unemployment insurance, old age benefits, workers' compensation, industrial illness or accident coverage, taxes, or labor and employment in general. Under no circumstances shall Contractor look to District as his/her employer, or as a partner, agent, or principal. Contractor shall not be entitled to any benefits accorded to District's employees, including, without limitation, workers' compensation, disability insurance, vacation, or sick pay. Contractor shall be responsible for providing, at Contractor's expense, and in the Contractor's name, disability, workers' compensation or other insurance, as well as licenses and permits usual or necessary for conducting the Services hereunder.
  - Contractor shall pay, when and as due, any and all local, state and federal income or other taxes incurred as a result of Contractor's compensation hereunder, including estimated taxes, and shall provide District with proof of said payments upon demand.
- 5. Fingerprinting and Criminal Records Check of Contractor's Employees. Contractor shall comply with the provisions of California Education Code §45125.1 regarding the submission of fingerprints to the California Department of Justice and the completion of criminal background investigations of the contractor and/or its employees. To the extent Education Code §45125.1 is applicable, Contractor shall not permit any employee to have any contact with District pupils until such time as Contractor has verified in writing to the governing board of the District that such employee has not been convicted of a felony, as defined in Education Code §45125.1. Contractor shall provide the certification document attached hereto as Exhibit \_\_\_\_\_ prior to commencing work under this Agreement.
- 6. Rules and Regulations. All rules, policies, and regulations of the Mt. Diablo Unified School District Board of Education and all federal, state, and local laws, ordinances and regulations are to be observed strictly by Contractor pursuant to this Agreement.
- 7. <u>Indemnification</u>. Contractor shall hold harmless, defend and indemnify District and its officers, elected and appointed officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in this agreement, except such loss or damage which was caused by the sole negligence or willful misconduct of the District.
- 8. <u>Insurance</u>. Contractor shall procure and maintain for the duration of the agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Contractor, his agents, representatives, employees or subcontractors. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District.

Coverage shall be at least as broad as:

- 1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. <a href="EXCEPTION">EXCEPTION</a>: Contracts of less than \$5,000 need only provide general liability insurance of \$1,000,000 per occurrence.
- 2. Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired, (Code 8) and non-owned autos (Code 9), with a limit no less than \$1,000,000 per accident for bodily injury and property damage.
- 3. Workers' Compensation: as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- 4. Professional Liability/Errors & Omissions Liability, if applicable: \$1,000,000 per occurrence.

If the contractor maintains higher limits than the minimums shown above, the District requires and shall be entitled to coverage for the higher limits maintained by the contractor.

Purchase Requisition #	R91599
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The insurance policies are to contain, or be endorsed to contain, the following provisions:

#### **Additional Insured Status**

The District, its officers, officials, employees, and volunteers are to be named as additional insured by endorsement to the Commercial General Liability policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations.

### Primary Coverage

For any claims related to this contract, the Contractor's insurance coverage shall be primary insurance as respects the District, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the District. its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

### **Notice of Cancellation**

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the District.

INSURANCE REQUIREMENTS
No waiver will be granted to eliminate the insurance requirements outlined in this contract. However, in special circumstances, certain insurance requirements may be modified or waived. The following items in Insurance section 8 are hereby waived or modified as follows:
Limits:
Other:
The initials of the Superintendent, or his/her designee, and the General Counsel, are <u>required</u> to waive or modify any Insurance requirements in this Agreement:
Superintendent General Counsel

- 9. Ownership of Designs and Plans. Contractor agrees that all designs, plans, reports, specifications, drawings, schematics, prototypes, models, inventions and all other information and items made during the course of this Agreement and arising from the Services shall be owned by and assigned to District as its sole and exclusive property.
- 10. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by telegram, overnight delivery service, or facsimile transmission, addressed as follows:

Name:

### DISTRICT

CONTRACTOR

Mt. Diablo Unified School District 1936 Carlotta Drive Concord, CA 94519-1397

Attn: Superintendent

RESTORATIVE JUSTICE Attn: KAREN JUNKER Address: P.O BOX 713

LARKSPUR, CA 94977 415-254-4476

Phone: Fax:

Tax ID #: 107-54-8760

Any notice personally given or sent by telegram or facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the next business day following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 11. <u>Entire Agreement of Parties</u>. This Agreement constitutes the entire agreement between the parties and supersedes all prior discussions, negotiations and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both parties.
- 12. <u>California Law.</u> This Agreement shall be governed by and the rights, duties and obligations of the parties shall be determined and enforced in accordance with the laws of the State of California. The parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Contra Costa County, California.
- 13. Attorneys' Fees. If either party files any action or brings any proceedings against the other arising out of this Agreement, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit as awarded by a court of competent jurisdiction, whether or not suit proceeds to final judgment. No sum for attorneys' fees shall be counted in calculating the amount of a judgment for purposes of determining whether a party is entitled to its costs or attorneys' fees.
- 14. <u>Waiver</u>. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

MT. DIABLO UNIFIED SCHOOL DISTRICT		Karen Junker
By:  Signature of Principal/Budget Edministrator Date  Title: T'Nesia Hurley, Principal  Print Name and Title	$y/z/_{By}$	Company/Organization or Independent Contractor/Consultant  Signature of Contractor/Consultant  Karen Junker, Restorative Justice  Print Name and Title
Authorized and Approved by:  Superintendent or Designee	U(M/s	
Prior to commencement of service, sign and forv Originator's Signature	ward complete	d original contract to Fiscal Services.  Site/Department Originating this Contract
Print Name of Originator and Title		
Billing Address if reimbursed by outside agency—i	i.e. ASB, PTA,	PFC
		Distribution original: Fiscal Services for payment copy: Contractor copy: Originator/Budget Administrator

### **EXHIBIT A**

## LIST OF SERVICES, INCLUDING DATE(S), TO BE PERFORMED BY CONTRACTOR

IF PARTIAL PAYMENTS ARE TO BE MADE TO CONTRACTOR ON A SCHEDULE AS INDICATED ON PAGE 1, PLEASE LIST PAYMENT SCHEDULE HERE

On the morning of Wednesday April 13 and all day April 14 and 15, consultant will observe and coach teachers in classroom community building circles. Classes will meet in their rooms and consultant will meet with classroom teachers both before and after the circle event.

### **EXHIBIT B**

## Contractor REQUIRED to Complete CRIMINAL BACKGROUND CHECK CERTIFICATION

### Mt. Diablo Unified School District Consultant/Independent Contractor Agreement - Criminal Background Check

			Karen Junker				
Name	Name of Independent Consultant/Contractor:		IXAI CII JUIIXCI				
			RESTORATIVE PRACTICES TRAINING				
Servi	ces to b	e performed under the Agreement:	1				
Schools/Locations where services will be performed:			CAMBRIDGE ELEMENTARY SCHOOL/CLASSROOMS				
		t to be paid by the District greement:	\$ 3,200.00				
Term of Agreement:		eement:	PAID IN FULL AT END OF COMPLETION				
			box(es) and fill in any blanks.				
1	1	I certify that none of my employees, nor myself, will have more than limited contact (a defined by the District) with District students during the term of the Agreement. Therefore we have not been fingerprinted.					
2Λ		If this box is checked, then Box 2B also applies and must be checked to indicate these employees have been fingerprinted. The following employees will have more than limited contact (as defined by the District) with District students during the term of the Agreement (attach and sign additional pages, as needed):					
2B		I certify that the employees noted in 2A above have been fingerprinted under procedures established by the California Department of Justice, and the results of those fingerprints reveal that none of these employees have been arrested or convicted of a serious or violent felony, as defined by the California Penal Code.					

### Certification by Contractor/Consultant

"I certify that the information provided herein is true and accurate. I further acknowledge that during the term of my Agreement with the District, if I learn of additional information which differs from the responses provided above, I promise to forward this additional information to the District immediately."

Independent Contractor/Consultant Signature

Print Name Date

Independent Contractor/Consultant

Superintendent or Designee's Signature

Print Name

Superintendent or Designee's Signature



Karen Junker

Independent Contractor

OFFICE ABBRESS: PO Box 713 Larkspur CA 94977

PHONE: (415) 254-4476

EMAIL:

kljunker@gmail.com

April 7, 2016

TO

Cambridge Elementary School, MDUSD

PROJECT TITLE: Restorative Practices Training
PROJECT DESCRIPTION: Independent Consulant

INVOICE NUMBER: 2 for 2016
INVOICE MONTH: April 2016
PROJECT RATE: Flat Rate—see below

SUPPORTING INVOICES:

TEIMS: payment due 30 days after service rendered

EXNANCE DESCRIPTION	DAY:
April 13 – 8am-noon – classroom observation/consultation	\$ 800
April 14 – 8am-2pm – classroom observation/consultation	1200
April 15 – 8am-2pm – classroom observation/consultation	1200
Total amount due	\$ 3200

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DATE (MUNICIPATED)

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Select Customer Insurance Center

3600 WISEMAN BLVD.

TX 78251 OINOTMA MAS Policyholder, please call us at: (888) 242-1430 Agent, please call us at (888) 242-1430 SERVICE TX@THEHARTFORD COM

### INSURANCE ENDORSEMENT ATTACHED

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\*\*\* PLEASE REVIEW THE CHANGE \*\*\*

Enclosed is an endorsement for your business insurance policy. Please review it at your convenience, if you have questions or need to make further changes;

Policyholder, please call us at: (888) 242-1430

CENTRAL TIME and 7 P.M. Agent, please call us at: (888) 242-1430 between 7 A.M.

The premium billing will be malled to you separately. You can expect to receive it soon.

Thank you for allowing us to service your business needs.

USAA INSURANCE AGENCY INC/PHS THE HARTFORD SELECT CUSTOMER INSURANCE CENTER

> The Hartford Hartford Fire Insurance Company and its Affiliates One Hartford Plaza, Hartford, Connecticut 06156



### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

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### POLICY CHANGE

This endorsement changes the policy effective on the inception Date of the policy unless another date is indicated below:

Policy Number: 65 SBM TQ5267 DX

Named Insured and Malling Address; KAREN JUNKER

PO BOX 713

LARKSPUR

CA 94977

Policy Change Effective Date: 06/08/15

Effective hour is the same as stated in the

Declarations Page of the Policy.

Policy Change Number: 001

Agent Name: USAA INSURANCE AGENCY INC/PHS

Code:

813006

POLICY CHANGES:

SENTINEL INSURANCE COMPANY, LIMITED

ANY CHANGES IN YOUR PREMIUM WILL BE REFLECTED IN YOUR NEXT BILLING STATEMENT. IF YOU ARE ENROLLED IN REPETITIVE EFT DRAWS FROM YOUR BANK ACCOUNT, CHANGES IN PREMIUM WILL CHANGE FUTURE DRAW AMOUNTS.

THIS IS NOT A BILL.

NO PREMIUM DUE AS OF POLICY CHANGE EFFECTIVE DATE

LOCATION 001 BUILDING 001 IS REVISED

PRO RATA FACTOR: 0,945

THIS ENDORSEMENT DOES NOT CHANGE THE POLICY EXCEPT AS SHOWN.

Form SS 12 11 04 05 T Process Date: 06/08/15 Page 001 (CONTINUED ON NEXT PAGE)
Policy Effective Date: 05/18/15
Policy Expiration Date: 05/18/16

## POLICY CHANGE (Continued)

Policy Number: 65 SBM TQ5267

Policy Change Number: 001

BUSINESS LIABILITY OPTIONAL COVERAGES ARE REVISED

ADDITIONAL INSURED(S) ARE ADDED

THE FOLLOWING ARE ADDITIONAL INSURED FOR BUSINESS LIABILITY COVERAGE IN
THIS POLICY.

LOCATION 001 BUILDING 001
PERSON/ORGANIZATION: SEE FORM IH 12 00

FORM NUMBERS OF ENDORSEMENTS ADDED AT ENDORSEMENT ISSUE:

IH12001185 ADDITIONAL INSURED - PERSON-ORGANIZATION

Form SS 12 11 04 05 T Process Date: 06/08/15 Page 002

Policy Effective Date: 05/18/15 Policy Expiration Date: 05/18/16



## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - PERSON-ORGANIZATION

MOUNT DIABLO UNIFIED SCHOOL DISTRICT 1026 MOHR LIN CONCORD CA 94518