Mt. Diablo High School's Medical and Biotechnology Academy Budget Narrative 2010-11

| | Budget Narrative | | | | | | | | | |
|-------------|--|--------|-------|-------------|-------|----------------|---|-------|--------|---|
| Object Code | Description | Year l | [| Dist Mat | | Indus Matcl | • | Total | l | Narrative Explanation 2010-11 |
| 1000 | Certificated Salaries | | | | | | | | | |
| 1160 | Medical & Biotechnology (MBA) Teacher Team Summer Retreat and Planning | \$ | 7,200 | | | | | \$ | 7,200 | 9 teachers -English (1), History (2), Science (4), Program specialists and Career counselor. (9 teachers x \$20/hr x 5 days x 8 hours for planning, training and curriculum development. The Retreat will serve as preparation for school year rollout. 2 Sites visits for 5 teachers each (2 visits x \$130/day x |
| | Substitute Time for site visits | \$ | 1,300 | | | | | \$ | 1.300 | teachers) |
| | MBA "Kick Off" event for students | \$ | 200 | | | | | \$ | | 5 MBA teachers meet with students, parents, business partners (5 x 2 hours x \$20) |
| | Professional Development Attendance | \$ | 560 | | | | | \$ | 560 | Training provided for 6 MBA teachers on curriculum development, innovative instructional strategies and school to-work skills model. (7 teachers x 2 trainings x 2/hrs x \$20 = \$560) |
| | Staff Time to support and train | | | \$ | 5,220 | | | | | Directors of Development, Secondary Support and Adult & Career Education will provide support, training and assistance with academy reporting and implementation. 30 hours a year x 3 Directors x \$58/hr =\$5,220 (inkind staff support) |
| | | | | | | | | | | MDHS Principal will provide support and assistance with academy implementation and evaluation. 1 hour a week x |
| | Staff Time to support and train Industry support and training | | | \$ | 2,016 | \$ 10 | 0,000 | | | 36 weeks x \$56/hr =\$2,016 (inkind staff support) Staff time from John Muir Health, Private Medical Professionals and Veterinarian Hospital, CCC Health Department to provide internships, mentors, training and to serve as judges. \$2000 x 5 agencies = \$10,000 |
| | Industry support and training | | | | | | | | | Staff time from Contra Costa Economic & Business Partnership to provide training and networking to MBTA. Time and resources valued at \$20,000. |
| | Total Certificated Salaries | \$ | 9,260 | \$ | 7,236 | \$ 10 | 0,000 | \$ | 26,496 | |
| 2000 | Classified Salaries | | | | | | *************************************** | \$ | _ | |
| | Total Classified Salaries | | | | | | | \$ | - | |
| 3000 | Employee Benefits | | | | | | | \$ | _ | |
| 3101 | STRS-Certified (8.25%) | \$ | 763 | \$ | 596 | \$ | 825 | \$ | 2,184 | STRS |

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| 3202 | PERS-Classified (9.709) | \$ | _ | \$ | - | \$ | - | \$ | _ | |
|----------|---|------|--------|----|--------|----|---|----|--------|---|
| 3321 | Medicare-Certified (1.45%) | \$ | 134 | \$ | 105 | \$ | 145 | \$ | 384 | Medicare |
| 3322 | Medicare-Classified | \$ | _ | \$ | _ | \$ | _ | \$ | _ | |
| 3501 | SUI-Certified (.30%) | \$ | 28 | \$ | 22 | \$ | 30 | \$ | 79 | State Unemployment Insurance |
| 3502 | SUI-Classified | \$ | - | \$ | - | \$ | - | \$ | - | |
| 3601 | Social Security-Classified (6.2%) | \$ | - | \$ | - | \$ | - | \$ | - | Social Security |
| 3602 | WCI-Certified (2.96%) | \$ | 274 | \$ | 214 | \$ | 296 | \$ | 784 | Workers Compensation Insurance |
| | WCI-Classified (2.96%) | \$ | _ | \$ | _ | \$ | _ | \$ | - | |
| | Post retirement Health Benefit surcharge | \$ | _ | \$ | _ | \$ | - | \$ | _ | Post retirement benefit surcharge |
| | Dental | | | | | | | \$ | - | Delta Dental |
| | Vision | | • | | | | | \$ | _ | Vision |
| | Health-certificated | | | | | | | \$ | - | Health insurance \$1250 + Union negotiated \$3300 |
| | Health-classified | | | | | | | \$ | - | Health insurance (1 party plan) |
| | Total Benefits | \$ | 1,199 | \$ | 937 | \$ | 1,296 | \$ | 3,432 | |
| 4000 | Books and Supplies | | | | | | | \$ | - | |
| | | | | | | | | | | Supplies and Materials (equipment materials and teacher |
| | Supplies and Materials to support the | | | | | | | | | resource/books/journals for project based learning) |
| 4300 | Sports Medicine class | \$ | 2,258 | \$ | 3,600 | | | \$ | 5,858 | (categorical funds) |
| | Books and Supplies | \$ | 276 | | | | | \$ | 276 | Brochures, copies, outreach materials |
| | Informational event for students, | | | | | | | | | |
| | parents and industry partners- | | | | | | | | | |
| | materials and food | \$ | 200 | | | | | \$ | 200 | Purchase event supplies, food and drinks (2 events x \$100) |
| | Total Books and Supplies | \$ | 2,734 | \$ | 3,600 | \$ | - | \$ | 6,334 | |
| 5000 | Conferences, Contracts and Travel | | | | | | | \$ | _ | |
| | Total Contracts | | | | | | | \$ | _ | |
| | | | | | | | | | | 2 teachers -English, History, Science, Math and |
| | Registration and travel expenses to | | | | | | | | | Engineering) 2 x (\$400 registration + \$360 lodging (2 |
| | attend California Partnership Academy | 1 | | | | | | | | nights x \$180 + 192 Food (\$64/day x 3 days) = \$952 = a |
| 5210 | Annual Conference in March | in-k | rind | \$ | 1,904 | ļ | | \$ | 1,904 | combined total of \$1,904 (categorical/perkins funds) |
| | Training for Instructor Certification to | | | | | | | | | |
| 5210 | teacher CPR | \$ | 595 | | | ļ | | \$ | 595 | |
| | | | | | | | | | | Traveling costs to visit other CPA programs and colleges |
| | | | | | | | | _ | | partnering with Project Lead the Way including parking, |
| | Visits to other CPA programs | \$ | 400 | φ. | 4 00 4 | Φ. | *************************************** | \$ | | mileage an possible airfare (2 visits x \$200/day =\$400). |
| C1-4-4-1 | Total Conferences, Contracts and T | _ | 995 | \$ | 1,904 | \$ | - 11.006 | \$ | 2,899 | |
| Subtotal | | \$ | 14,188 | \$ | 13,677 | \$ | 11,296 | \$ | 39,161 | |
| 7310 | indirect costs (5.73%) | \$ | 812 | | 10 /=- | _ | 11.00 | \$ | 812 | |
| | Total | \$ | 15,000 | \$ | 13,677 | \$ | 11,296 | \$ | 39,973 | |

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| CPA Grant Award Amount | \$ 15,000 | | |
|------------------------|--------------|--|----|
| deficit | \$ (0) | | \$ |