



**FIRST AMENDMENT TO CONTRACT**

**THIS FIRST AMENDMENT TO AGREEMENT** ("First Amendment"), is dated for convenience, February 26, 2025, in Concord, California, by and between the **Mount Diablo Unified School District** ("District") and **YMCA OF THE EAST BAY** ("Contractor"), collectively, the "Parties."

**RECITALS**

**WHEREAS**, on **August 14, 2024**, the District and Contractor entered into an **AGREEMENT** (the "Agreement"), whereby Contractor would provide after-school expanded learning services to District students; and

**WHEREAS**, the District and Contractor desire to amend the original Agreement on the terms and conditions set forth herein to increase the service dates of this contract to include July 1-3, 2025; and

**WHEREAS**, this amendment to the Agreement is consistent with the requirements of California Public Contract Code ("PCC") §§ 20111 *et seq.*

**NOW, THEREFORE**, be it agreed between the Parties as follows:

- A. TERM & EFFECTIVE DATES:** Section 2 is revised to reflect that the Agreement's term shall expire on July 3, 2025. All other provisions of this Section remain in full force and effect.
- B. Legal Effect:** Except as expressly amended by this First Amendment, all of the terms and conditions of the Agreement shall remain unchanged and in full force and effect including fully incorporated Appendices.

**IN WITNESS WHEREOF**, this First Amendment has been executed by the authorized representatives of the Parties hereto on the day signed below, and only becomes effective upon Board ratification/approval, as applicable.

[Continued on next page]



**MT. DIABLO**  
UNIFIED SCHOOL DISTRICT

**YMCA OF THE EAST BAY**

**APPROVED**

**By:** [Signature]

**DATE:**

2/20/25

**MT DIABLO UNIFIED SCHOOL DISTRICT**

**APPROVED:**

**By:** [Signature]

**SAMANTHA ALLEN**  
**CHIEF OF EDUCATIONAL SERVICES**

**DATE:**

2/21/2025

**RECOMMENDED:**

[Signature]

**LINDA PETE, DIRECTOR OF STRATEGIC SUPPORTS**  
**AND INTERVENTIONS**

**DATE:**

2/20/2025

**REVIEWED:**

**By:** [Signature]

**ELIZABETH McCLANAHAN, PURCHASING DIRECTOR**

**DATE:**

2/20/25