

RECEIVED

NOV 13 2019

MT. DIABLO UNIFIED SCHOOL DISTRICT  
1936 Carlotta Drive  
Concord, CA 94519

ES ASST SUPERINTENDENT

AGREEMENT BETWEEN  
MT. DIABLO UNIFIED SCHOOL DISTRICT  
AND INDEPENDENT CONTRACTOR

THIS AGREEMENT is made this 23 day of September, by and between the Mt. Diablo Unified School District (hereinafter "District") and Marin County Office of Education (hereinafter "Contractor").

District hereby engages Contractor to render services under the terms and conditions of this Agreement.

1. Performance of Services

(a) Contractor agrees to perform the services described on Exhibit "A" (hereinafter "Services") on page 5 of this Agreement as an independent contractor. Contractor will determine the means, manner, method, and details of performing the Services. Contractor shall be responsible for providing the materials, tools and transportation necessary for the performance of the services. Contractor may, at Contractor's own expense, use non-District employees to perform the Services under this Agreement. Subcontractors may be used only with the written approval of the District.

(b) Contractor represents that Contractor has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of the District. Contractor shall be solely responsible for the professional performance of the services, and shall receive no assistance, direction, or control from District. Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.

2. Compensation. District agrees to compensate Contractor for the performance of the services on the following basis:

Not to exceed \$ 42,642.00 for Services.

The basis of the fee for Services shall be as follows:

a. \$ \_\_\_\_\_ per hour,      b. \$ \_\_\_\_\_ per day, or      c. \$ 42,642.00 per engagement.

01 - 9010 - 1110 - 1000 - 43430 - 000 - 187 - 187 - 5800      \$ 42,642.00

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      \$ \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      \$ \_\_\_\_\_

BUDGET CODE(S)

Check One:

Partial Payments: Contractor shall invoice District on a monthly basis or as agreed to for all hours worked pursuant to this Agreement.

Partial Payments: District shall make a payment per schedule detailed in Exhibit A. District Administrator will verify invoice indicating that all required services have been performed by each timeline.

Payment in Full: Contractor shall invoice District on completion of services. District Administrator will verify invoice indicating that all required services have been performed.

Contractor shall be responsible for all expenses incurred in association with the performance of the Services.

3. Term and Termination. This Agreement will become effective on 10/15/19. This Agreement will terminate upon the completion of the Services or when terminated as set forth below.

Either party may terminate this Agreement at any time by giving thirty (30) days written notice to the other party. Should either party default in the performance of this Agreement or materially breach any of its provisions, the non-breaching party may terminate this Agreement by giving written notice to the breaching party. Termination shall be effective immediately on receipt of said notice.

4. Relationship of the Parties. Contractor enters into this Agreement as, and shall continue to be, an independent contractor. Under no circumstances shall Contractor be considered an employee of District within the meaning of any federal, state, or local law or regulation including, but not limited to, laws or regulations governing unemployment insurance, old age benefits, workers' compensation, industrial illness or accident coverage, taxes, or labor and employment in general. Under no circumstances shall Contractor look to District as his/her employer, or as a partner, agent, or principal. Contractor shall not be entitled to any benefits accorded to District's employees, including, without limitation, workers' compensation, disability insurance, vacation, or sick pay. Contractor shall be responsible for providing, at Contractor's expense, and in the Contractor's name, disability, workers' compensation or other insurance, as well as licenses and permits usual or necessary for conducting the Services hereunder.

Contractor shall pay, when and as due, any and all local, state and federal income or other taxes incurred as a result of Contractor's compensation hereunder, including estimated taxes, and shall provide District with proof of said payments upon demand.

5. Fingerprinting and Criminal Records Check of Contractor's Employees. Contractor shall comply with the provisions of California Education Code §45125.1 regarding the submission of fingerprints to the California Department of Justice and the completion of criminal background investigations of the contractor and/or its employees. To the extent Education Code §45125.1 is applicable, Contractor shall not permit any employee to have any contact with District pupils until such time as Contractor has verified in writing to the governing board of the District that such employee has not been convicted of a felony, as defined in Education Code §45125.1. Contractor shall provide the certification document attached hereto as Exhibit \_\_\_\_\_ prior to commencing work under this Agreement.
6. Rules and Regulations. All rules, policies, and regulations of the Mt. Diablo Unified School District Board of Education and all federal, state, and local laws, ordinances and regulations are to be observed strictly by Contractor pursuant to this Agreement.
7. Indemnification. Contractor shall hold harmless, defend and indemnify District and its officers, elected and appointed officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in this agreement, except such loss or damage which was caused by the sole negligence or willful misconduct of the District.
8. Insurance. Contractor shall procure and maintain for the duration of the agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Contractor, his agents, representatives, employees or subcontractors. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District.

Coverage shall be at least as broad as:

1. **Commercial General Liability (CGL):** Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. **EXCEPTION:** Contracts of less than \$5,000 need only provide general liability insurance of \$1,000,000 per occurrence.
2. **Automobile Liability:** ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired, (Code 8) and non-owned autos (Code 9), with a limit no less than \$1,000,000 per accident for bodily injury and property damage.
3. **Workers' Compensation:** as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

4. **Professional Liability/Errors & Omissions Liability**, if applicable: \$1,000,000 per occurrence.

If the contractor maintains higher limits than the minimums shown above, the District requires and shall be entitled to coverage for the higher limits maintained by the contractor.

The insurance policies are to contain, or be endorsed to contain, the following provisions:

**Additional Insured Status**

The District, its officers, officials, employees, and volunteers are to be named as additional insured by endorsement to the Commercial General Liability policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations.

**Primary Coverage**

For any claims related to this contract, the Contractor's insurance coverage shall be primary insurance as respects the District, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the District, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

**Notice of Cancellation**

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the District.

**INSURANCE REQUIREMENTS**

No waiver will be granted to eliminate the insurance requirements outlined in this contract. However, in special circumstances, certain insurance requirements may be modified or waived. The following items in Insurance, Section 8, are hereby waived or modified as follows:

Limits: \_\_\_\_\_

Other: \_\_\_\_\_

The initials of the Superintendent, or his/her designee, and the General Counsel, are **required** to waive or modify any Insurance requirements in this Agreement:

\_\_\_\_\_  
Superintendent or  
his designee

\_\_\_\_\_  
General Counsel

- 9. **Ownership of Designs and Plans.** Contractor agrees that all designs, plans, reports, **specifications, drawings, schematics, prototypes, models, inventions** and all other information and items made **during the course of this Agreement** and arising from the Services shall be owned by and assigned to District as its sole and exclusive property.
- 10. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by telegram, overnight delivery service, or facsimile transmission, addressed as follows:

DISTRICT

Mt. Diablo Unified School District  
1936 Carlotta Drive  
Concord, CA 94519-1397  
Attn: Superintendent

CONTRACTOR

Bus. Name: Marin County Office of Education  
Attn: Kate Lane  
Address: PO Box 4925  
San Rafael, CA 94913-4925  
Phone: 415-491-6607  
Fax: 415-491-6620  
Email: pgambonini@marinschools.org  
Tax ID #: 94-602431

Any notice personally given or sent by telegram or facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the next business day following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.


- 11. Entire Agreement of Parties. This Agreement constitutes the entire agreement between the parties and supersedes all prior discussions, negotiations and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both parties.
- 12. California Law. This Agreement shall be governed by and the rights, duties and obligations of the parties shall be determined and enforced in accordance with the laws of the State of California. The parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Contra Costa County, California.
- 13. Attorneys' Fees. If either party files any action or brings any proceedings against the other arising out of this Agreement, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit as awarded by a court of competent jurisdiction, whether or not suit proceeds to final judgment. No sum for attorneys' fees shall be counted in calculating the amount of a judgment for purposes of determining whether a party is entitled to its costs or attorneys' fees.
- 14. Waiver. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

MT. DIABLO UNIFIED SCHOOL DISTRICT

Marin County Office of Education

By:  \_\_\_\_\_  
 Signature of Principal/Budget Administrator Date 09/23/19

Name of Company/Organization or Independent Contractor/Consultant  
 By:  \_\_\_\_\_  
 Signature of Contractor/Consultant Date 9/30/19

Title: Lisa Keck, Principal  
 Print Name and Title

Title: Kate Lane, Assistant Superintendent  
 Print Name and Title

Authorized and Approved by:

\_\_\_\_\_  
 Superintendent or his Designee Date

**Prior to commencement of service, sign and forward completed original contract packet to Purchasing.**

 \_\_\_\_\_  
 Originator's Signature Date 09/23/19

Valhalla Elementary  
 Site/Department Originating this Contract

Lisa Keck, Principal  
 Print Name of Originator and Title

Billing Address if reimbursed by outside agency—i.e. ASB, PTA, PFC

\_\_\_\_\_  
 \_\_\_\_\_

<i>Distribution</i>	
<i>original:</i>	<i>Purchasing with Purchase Order</i>
<i>copy:</i>	<i>Contractor</i>
<i>copy:</i>	<i>Accounts Payable/Fiscal</i>
<i>copy:</i>	<i>Originator/Budget Administrator</i>

## **EXHIBIT "A"**

### **LIST OF SERVICES, INCLUDING DATE(S), TO BE PERFORMED BY CONTRACTOR**

**IF PARTIAL PAYMENTS ARE TO BE MADE TO CONTRACTOR ON A SCHEDULE  
AS INDICATED ON PAGE 1, PLEASE LIST PAYMENT SCHEDULE HERE  
(NOTE THAT ALL PAYMENTS ARE GENERATED FROM AN INVOICE).**

The annual Outdoor Education Program is aligned with the Science Framework for California Public Schools in order to supplement the regular school program for fifth grade students.

Students from Valhalla Elementary School will attend Walker Creek Ranch from Tuesday, March 3, 2020 - Friday, March 6, 2020.

Walker Creek Ranch and the District's Outdoor Education Program will teach students to collect data, investigate natural processes, and draw conclusions based on first-hand experiences with the environment. Interdisciplinary learning synthesizes the Arts, History, Language Arts, Science and Math. The Outdoor Education curriculum includes studying basic ecologic principles, nature of the physical world, identification and classification of plants and animals, and their relationship with human beings and the rest of the world.

Evening programs will include campfires, skits, night hikes, astronomy, folk/square dancing and cooperative team-building activities.

Walker Creek Ranch provides schools with an instructional staff of six permanent naturalists and four interns, as well as a garden intern. The instruction staff have earned BA/BS degrees in Environmental Science or related fields.



# MARIN COUNTY OFFICE OF EDUCATION

1111 Las Gallinas Avenue PO Box 4925  
San Rafael CA 94913-4925

MARY JANE BURKE  
MARIN COUNTY  
SUPERINTENDENT OF SCHOOLS

(415) 472-4110  
FAX (415) 491-6825  
TDD (415) 491-6611

**Organization:** Valhalla Elementary  
**Arrive Date and Time:** Tuesday, March 3, 2020  
**Depart Date and Time:** Friday, March 6, 2020

**# of Days:** 4  
**Fee Level:** Level 3

## AGREEMENT

THIS AGREEMENT, entered into this 5th day of June, 2019 by and between the **MARIN COUNTY OFFICE OF EDUCATION**, herein after referred to as "County Superintendent", and the **Mt. Diablo Unified**, hereinafter referred to as "District".

**WHEREAS**, the County Superintendent, pursuant to Education Code Sections 8760-8773, maintains an outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California; and

**WHEREAS**, District is desirous of participating in said program;

**NOW, THEREFORE, BE IT HEREBY AGREED AS FOLLOWS:**

- A. District shall receive the state apportionment based on the Average Daily Attendance.
- B. District is responsible for supervision of its students.
- C. District shall pay all salaries of personnel who are regularly employed by the District and assigned to duties in connection with this program.
- D. District shall pay costs of transportation for its students and employees in connection with this program.
- E. District shall pay the amounts to County Superintendent as it's proportionate share of the cost of this program as stated on the attached Marin County Outdoor School Fee Schedule, and the corresponding Fee Levels - (Level 1, Level 2, Level 3) for the dates of District attendance as noted.
- F. The cost of the selected program(s) is as follows:

3	OE Level 3 (Teacher- 4 Day )	\$246.00
90	OE Level 3 (Student- 4 Day )	\$352.00

- G. In addition, District shall pay per person, a prorated portion thereof, for lodging and meals for any student or teacher who does not attend for the entire program.
- H. District shall participate in said program for the **2019-20** school year by sending the number of students specified in **Section F** to the program and shall comply with the regulations of the County Superintendent established for the maintenance of this program.
  - I. District agrees to pay the fee for the actual number of students in attendance or for 90% of the number of students set forth in paragraph #6, whichever is greater, whether or not the pupils actually attend the Marin County Outdoor School, unless notice of change has been given in writing 120 days prior to the week of attendance.
- J. County Superintendent shall pay all costs of maintaining and managing the program, including salaries of personnel, food, lodging, etc., except as herein stated. The program shall be under the direction of the County Superintendent and the final decision on its operation shall rest with the County Superintendent; however, the County Superintendent shall consult with the District and, if possible adjust the program to fit the particular requirements of the District.
- K. As soon as the total costs have been determined and the charges to the respective District computed, County Superintendent shall send appropriate billing to the District. Upon confirmation by the District that this amount is correct, the District or responsible school organization shall authorize payment in the appropriate amount to the Marin County Schools Service Fund. If payment for services will be made by any organization other than the District (i.e. PTA group), please indicate here:
- L. County Superintendent shall maintain adequate liability insurance to cover its operations under this program; however, it shall also be the responsibility of District to provide appropriate liability insurance covering the activities which may be under the control or supervision of District.
- M. In addition to the charges outlined above, District shall be responsible for any additional costs occasioned by its use of the facilities, such as, but not limited to, damage to the grounds, equipment or buildings.

**Valhalla Elementary**

**Arrive Date and Time:** Tuesday, March 3, 2020

**Depart Date and Time:** Friday, March 6, 2020

**# of Days:** 4

**Fee Level:** Level 3

N. District shall defend, hold harmless and indemnify MCOE/WCR and each of its officers, employees, and agents against any and all claims, demands, causes of action, damages (including damages to WCR property), costs and liabilities, in law or in equity, of every kind and nature whatsoever, which arise out of or are in any way connected with the use and occupation of WCR campus described herein. To the fullest extent legally permissible, this indemnity and hold harmless agreement by the District shall apply to any and all acts or omissions, whether active or passive, on the part of the District or its agents, employees, representatives, resulting in a claim or liability, except such loss or damage which was caused by the active negligence, the sole negligence, or the willful misconduct of MCOE/WCR its officers, employees, or agents. Where comparative fault is determined to have been contributory, principles of comparative fault will be followed and each party shall bear the proportionate cost of any damage attributable to the fault of that party, its officers, directors, agents, employees or volunteers.

O. The dates for the 4 day program assigned for your District are:

**Arrive on:** Tuesday, March 3, 2020

**Depart on:** Friday, March 6, 2020

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

**ATTENDING SCHOOL**

By:

Lisa Keck

Title

Principal

School:

Valhalla Elementary  
530 Kiki Drive  
Pleasant Hill CA 94523

District:

Mt. Diablo Unified

**MARIN COUNTY OFFICE OF EDUCATION  
Mary Jane Burke  
Marin County Superintendent of Schools  
MARIN COUNTY OUTDOOR SCHOOL**

By: Patrick McLaughlin

Ranch Manager / Outdoor School Principal

*Please review and sign Agreement and return to us ASAP by email or mail.*

Jose Espinosa  
*Assistant Superintendent*

*Mail to: Pam Gambonini  
Marin County Outdoor School  
1700 Marshall -Petaluma Road  
Petaluma, CA 94952  
email: [pgambonini@marinschools.org](mailto:pgambonini@marinschools.org)*



**ADMINISTRATOR:**  
 Keenan & Associates  
 1111 Broadway, Suite 2000  
 Oakland, CA 94607  
 8151  
 www.keenan.com

LICENSE # 0451271

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS BELOW.

**ENTITIES AFFORDING COVERAGE:**  
 ENTITY A: Northern California ReLiEF  
 ENTITY B:  
 ENTITY C:  
 ENTITY D:  
 ENTITY E:

**COVERED PARTY:**  
 Marin County Office of Education  
 Marin Schools Insurance Authority  
 P.O. Box 4925  
 1111 Las Gallinas Avenue  
 San Rafael CA 94903

THIS IS TO CERTIFY THAT THE COVERAGES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED PARTY NAMED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED HEREIN IS SUBJECT TO ALL THE TERMS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

ENT LTR	TYPE OF COVERAGE	COVERAGE DOCUMENTS	EFFECTIVE/ EXPIRATION DATE	MEMBER RETAINED LIMIT / DEDUCTIBLE	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE <input checked="" type="checkbox"/> GOVERNMENT CODES <input checked="" type="checkbox"/> ERRORS & OMISSIONS <input type="checkbox"/>	NCR 00601-28	7/1/2019 7/1/2020	\$ 25,000	COMBINED SINGLE LIMIT EACH OCCURRENCE \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> HIRED AUTO <input checked="" type="checkbox"/> NON-OWNED AUTO <input checked="" type="checkbox"/> GARAGE LIABILITY <input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE	NCR 00601-28	7/1/2019 7/1/2020	\$ 25,000	COMBINED SINGLE LIMIT EACH OCCURRENCE \$ 1,000,000
A	PROPERTY <input checked="" type="checkbox"/> ALL RISK <input checked="" type="checkbox"/> EXCLUDES EARTHQUAKE & FLOOD <input type="checkbox"/> BUILDER'S RISK	NCR 00601-28	7/1/2019 7/1/2020	\$ 25,000	\$ 250,250,000 EACH OCCURRENCE
A	STUDENT PROFESSIONAL LIABILITY	NCR 00601-28	7/1/2019 7/1/2020	\$ 25,000	\$ Included EACH OCCURRENCE
	WORKERS COMPENSATION <input type="checkbox"/> EMPLOYERS' LIABILITY			\$	<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$ E.L. EACH ACCIDENT
	EXCESS WORKERS COMPENSATION <input type="checkbox"/> EMPLOYERS' LIABILITY			\$	\$ E.L. DISEASE - EACH EMPLOYEE \$ E.L. DISEASE - POLICY LIMITS
	OTHER			\$ \$	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL PROVISIONS:**  
 As respects to the Agreement between Mt. Diablo Unified School District and Marin County Office of Education for the use of Walnut Creek Ranch, Outdoor School by Walnut Acres Elementary on 10/21/2019 through 10/25/2019; and Valhalla Elementary School on 3/3/2020 through 3/6/2020 for the Overnight Outdoor/Environmental Program.

**CERTIFICATE HOLDER:**  
 Mt. Diablo School District  
 Attn: Superintendent's Office  
 1936 Carlotta Drive  
 Concord CA 94519

CANCELLATION.....SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING ENTITY/JPA WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ENTITY/JPA, ITS AGENTS OR REPRESENTATIVES.

  
 John Stephens  
 AUTHORIZED REPRESENTATIVE

## DISCLAIMER

The Certificate of Coverage on the reverse side of this form does not constitute a contract between the issuing entity(ies), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the coverage documents listed thereon.

ENDORSEMENT

ADDITIONAL COVERED PARTY

COVERED PARTY	COVERAGE DOCUMENT	ADMINISTRATOR
Marin County Office of Education Marin Schools Insurance Authority	NCR 00601-28	Keenan & Associates

Subject to all its terms, conditions, exclusions, and endorsements, such additional covered party as is afforded by the coverage document shall also apply to the following entity but only as respects to liability arising directly from the actions and activities of the covered party described under "as respects" below.

**Additional Covered Party:**

Mt. Diablo School District  
Attn: Superintendent's Office  
1936 Carlotta Drive  
Concord CA 94519

**As Respects:**

As respects to the Agreement between Mt. Diablo Unified School District and Marin County Office of Education for the use of Walnut Creek Ranch, Outdoor School by Walnut Acres Elementary on 10/21/2019 through 10/25/2019; and Valhalla Elementary School on 3/3/2020 through 3/6/2020 for the Overnight Outdoor/ Environmental Program.

Mt. Diablo Unified School District, its officers, officials, employees, and volunteers are included as an Additional Covered Party.

This coverage shall be primary to the certificate holders coverage as respects the actions and activities of the Covered Party due to their sole negligence.



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Authorized Representative

**Marin Schools Insurance Authority**  
**1750 Creekside Oaks Drive, Sacramento, CA 95833**  
**916-244-1100**

Workers' Compensation Certificate of Coverage

Evidence of Coverage

Certificate Number: 52082523

**Certificate Holder:** Mt. Diablo Unified School District

193 Carlotta Drive  
Concord, CA 94519

**Covered Party:** Marin County Office of Education (MCOE)

**Description of Covered Activity:** As respects evidence of workers' compensation coverage regarding the Marin County Outdoor School Program at Valhalla Elementary School.

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**Memorandum of Coverage Number:**

MSIA 2019-1WC

**Effective Date:** 7/1/19

**Expiration Date:** 3/6/20

**Limits:** \$600,000 (per occurrence)

**The Following Coverage is in effect:**

Workers' Compensation coverage as defined in the Memorandum of Coverage on file with the covered party named above.

---

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the Workers' Compensation Memorandum of Coverage.

This is to certify that the coverage listed above has been issued to the Covered Party named above for the coverage period indicated, notwithstanding any requirement, term, or condition of any contract or other document with respect to which this certificate may be issued or may pertain. The coverage afforded as described herein is subject to all the terms, exclusions, and conditions of the Workers' Compensation Memorandum of Coverage of MSIA, which is available for your review upon request.

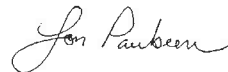
Coverage is in effect from 12:01 a.m. Pacific Time of effective date to 12:01 a.m. Pacific Time of expiration date as stated above and will not be canceled, limited, or allowed to expire except upon 30-day notice to the certificate holder.

---

**Date Issued:** 10/31/2019

**Renewal:** Yes    **Excess Certificate Issued:** No

**Authorized Representative Signature:**





**WALKER CREEK RANCH**  
MARIN COUNTY OUTDOOR SCHOOL & CONFERENCE CENTER  
*A Program of the Marin County Office of Education*

1700 Marshall-Petaluma rd., Petaluma CA 94952 ~ 415-491-6600 ~ Fax: 415-663-8854  
[www.walkercreekranch.org](http://www.walkercreekranch.org)

July 26, 2019

Mt. Diablo Unified School District,

Listed below are the names of staff that will be working with students from Walnut Acres Elementary School the week of October 21-25, 2019 and Valhalla Elementary School the week of March 3-6, 2020.

Walker Creek Ranch Naturalist Staff:

Annika Bratton  
Kristine Cincotta  
Mason Fernandez  
Kaya Halpern  
Rick Hardy  
Steven La Gatta  
Jordan Mills  
Sierra Reece  
Allie Rigby  
Emily Sheppard  
Lauren Taylor

Patrick Mc Laughlin-Ranch Manager  
Abbey Gordon-Naturalist Supervisor

Should you have any questions, feel free to contact Walker Creek Ranch at (415) 491-6602.

Best regards,

A handwritten signature in cursive script, appearing to read 'Pam'.

Pam Gambonini  
Ranch Administrative Assistant  
Walker Creek Ranch