ACORD <sup>®</sup> C			CERTIFICATE OF LIABILITY INSURANCE 6/1/2023							DATE (MM/DD/YYYY) 9/2/2022		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on												
tł	nis certificate doe	s not confer rights t	o the	e cert	ificate holder in lieu of su			).				
PRODUCER Lockton Insurance Brokers, LLC CONTACT NAME:												
777 S. Figueroa Street, 52nd Fl.							PHONE FAX (A/C, No, Ext): (A/C, No):					
CA License #0F15767						É-MAIL ADDRESS:						
Los Angeles CA 90017 (213) 689-0065						INSURER(S) AFFORDING COVERAGE NAIC #						
							INSURER A : Federal Insurance Company 20281					
INSURED University of Massachusetts Global							INSURER B: United Educators Ins, a Reciprocal Risk Retention Group 10020					
1452261 University of Massachusetts Global						INSURER C: Zenith Insurance Company 13269						
Irvine CA 92618							INSURER D :					
						INSURER E :						
INSURER F :												
COVERAGES BRAUN01 CERTIFICATE NUMBER: 15632102 REVISION NUMBER: XXXXXXX												
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD												
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.												
INSR LTR	TYPE OF	INSURANCE		SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIN	NITS		
В			Y	N	A06-06Z		9/1/2022	9/1/2023	EACH OCCURRENCE DAMAGE TO RENTED	\$ 1,000		
	CLAIMS-M/	ADE X OCCUR							PREMISES (Ea occurrence)	\$ 1,000		
									MED EXP (Any one person)	\$ 5,000		
									PERSONAL & ADV INJURY	\$ 1,000		
	GEN'L AGGREGATE								GENERAL AGGREGATE	\$ 3,000		
	X POLICY 5	PRO- ECT LOC							PRODUCTS - COMP/OP AG	G \$ Inclu \$	ded	
А		ITY	Y	N	7359-93-78		9/1/2022	9/1/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000	),000	
	X ANY AUTO								BODILY INJURY (Per person	) \$ XXX	XXXX	
	X OWNED AUTOS ONLY	SCHEDULED AUTOS							BODILY INJURY (Per accider	nt) \$ XXX	XXXX	
	X HIRED AUTOS ONLY	NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$ XXX	XXXX	
	X Comp: \$1,00									\$ XXX	XXXX	
	UMBRELLA LIAI				NOT APPLICABLE				EACH OCCURRENCE	\$ XXX	XXXX	
	EXCESS LIAB	CLAIMS-MADE							AGGREGATE		XXXX	
	DED RE	FENTION \$	1								XXXX	
С	WORKERS COMPENS	ATION		N	M1171208		6/1/2022	6/1/2023	X PER OTH- STATUTE ER			
C	AND EMPLOYERS' LIA				141171200		0/1/2022	0/1/2025	E.L. EACH ACCIDENT	\$ 1,000	0.000	
	OFFICER/MEMBER EX (Mandatory in NH)	CLUDED? N	N/A						E.L. DISEASE - EA EMPLOY			
	If yes, describe under DESCRIPTION OF OP	ERATIONS below							E.L. DISEASE - POLICY LIMI	,		
В	Licensed Professio		Y	N	A06-06Z		9/1/2022	9/1/2023	Limit: \$1,000,000 per cl	aim	,000	
	Liability								Aggregate \$3,000,000 ag Deductible \$25,000			
					<b>101, Additional Remarks Schedu</b> to the extent provided by the					rance carrier	r.	
1												
05								CANCELLATION See Attachments				
CERTIFICATE HOLDER CANC								ANCELLATION See Attachments				
								SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE				
15632102						THE	THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN					
		nified School Distr	ict			ACC	ACCORDANCE WITH THE POLICY PROVISIONS.					
Attn: Seanzell Lewis												
1936 Carlotta Drive						AUTHO	AUTHORIZED REPRESENTATIVE					
Concord CA 94519							Maring 61. / ana					
						<u> </u>		<u>                                     </u>	11			
							© 1988-2015 ACORD CORPORATION. All rights reserved.					

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Mt. Diablo Unified School District Attn: Seanzell Lewis

1936 Carlotta Drive

Concord, CA 94519

## To whom it may concern:

In our continuing effort to provide timely certificate delivery, Lockton Companies is transitioning to **paperless delivery** of Certificates of Insurance, thus, this is your final hard-copy delivery.

To ensure electronic delivery for future renewals of this certificate, we need your email address. Please contact us via one of the methods below, referencing Certificate ID **15632102**.

- Email: <u>PacificeDelivery@lockton.com</u>
- Phone: (213) 689-2300

If you received this certificate through an internet link where the current certificate is viewable, we have your email and no further action is needed.

In the event your mailing address has changed, will change in the future, or you no longer require this certificate, please let us know using one of the methods above.

The above inbox and phone number below are for automating electronic delivery of certificates only. Please do NOT send future certificate requests to the above inbox or call into the number below.

Thank you for your cooperation and willingness in reducing our environmental footprint.

## Lockton Insurance Brokers, LLC - Pacific Series

Lockton Insurance Brokers, LLC

License #0F15767 777 S Figueroa Street, 52nd Fl / Los Angeles, CA 90017-5524 213-689-0065 / FAX: 213-689-0550 lockton.com

Policy Number AO6-06Z

## UNITED EDUCATORS' ADDITIONAL INSURED

## **Insured Means:**

**d.** any person or organization to whom any **Included Entity** is obligated by virtue of a contract or agreement to provide liability insurance such as is afforded by this Policy, but only

(1) to the extent of such obligation;

(2) for the operations (other than insurance operations) by or on behalf of that **Included Entity** or operation of facilities of that **Included Entity** or use of facilities by that **Included Entity**;

and

(3) if the contract or agreement is made prior to a covered **Occurrence**.