PURCHASE ORDER CHANGE FORM

Purchasing Department

	****	*THIS FOR	M TO BE SENT TO	THE FISCAL SE	RVI	CES DEP	ARTME	NT****	
	0		will forward to Purch	nasing after they	appr	ove the c	hanges)	
DAT	E: <u> </u>	16-17		7:		ha (n 1	. 1		
REQI	JESTOR N	AME: LANA	lee Montien EXT.	#_ <u>000 /</u> EM	AIL: _	NOVI	lent	@MDUSD.ORG	ì
SITE:		5 /VHS	PO#:	VENDOR N	IAME	: Wer	1571	theT	
CIRC	LE SELECT	ION APPROP	RIATELY: Cancel PO	Change PO	fill ou	ıt applical	ile areas	below)	
REQU	JIRED FIE	LD-Reason fo	r Change: Tuc	KEB INC	RE	ASED	ı		
			Fro	m \$ 75 +	0 C	198			
			Fo	r Junio		_	n		_
Port - Access	Add or	Delete Line II	tem(s)						
Line Item	Add or Delete	Quantity if Adding	Descrip	tion	Р	rice	Budget C	ode to be Charged	
					\$				
					\$			49-149-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	_ Change	of Budget Co	ode ONLY						
Line It	em	Chan	ge From:	Change To: Amount					
								\$	
		······································			····			\$	\dashv
	_ Change	Line Item (lis	st reason for change a	bove)	·	***************************************			
Line Item	Quantity	New Quantity (if applies)	Descriptio	n of change		Price	Budget	Code to be Charged	1:
1	1		Increas	Dn.	\$ 15000	358	393649	15100	
			(from # 1/5	tv \$ 88)		\$			
				?/- ,,			T		l
SITE/D	epartment	Head Approva	al McWC	Let Date;	<u> 2-1</u>	4-17	ADJU	JSTED PO	
Budget	Administr	ator Approval		Date:			Grand Total		
Fiscal A	pproval			Date:			\$3	5,000	
PO Cha	nge Form				******		EXSEC	COPR 2/2016	

Purchase Requisition # R9217

On File SF Spirit Yachat
W-9
Insurance
APR 2 6 2016

MT. DIABLO UNIFIED SCHOOL DISTRICT

Fleesi Soniese

1936 Carlotta Drive Concord, CA 94519

AGREEMENT BETWEEN MT. DIABLO UNIFIED SCHOOL DISTRICT AND INDEPENDENT CONTRACTOR

District	THIS A	GREEMENT is made this 17th lay of April , by and between the Mt. Diablo Unified School cinafter "District") and <u>Events To The Tilnc.</u>					
nerem		thereby engages Contractor to render services under the terms and conditions of this Agreement.					
١.		nance of Services					
	(a)	Contractor agrees to perform the services described on Exhibit "A" (hereinafter "Services") on page 4 of this Agreement as an independent contractor. Contractor will determine the means, manner, method, and details of performing the Services. Contractor shall be responsible for providing the materials, tools and, transportation necessary for the performance of the services. Contractor may, at Contractor's own expense, use non-District employees to perform the Services under this Agreement. Subcontractors may be used only with the written approval of the District.					
	(b)	Contractor represents that Contractor has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of the District. Contractor shall be solely responsible for the professional performance of the services, and shall receive no assistance, direction, or control from District. Contractor shall have sole discretion and control of Contractor's services and the manner in which they are performed.					
2.	Compe basis:	nsation. District agrees to compensate Contractor for the performance of the services on the following					
		OOD_total fee for Services 358-3936-49-5800 \$ 25,000,00					
	The basis of the fee for Services shall be as follow $358-3936-49-5100$ \$ 5,000,00						
		a. \$ per hour, \$\$ b. \$ per day, or BUDGET CODE(S) c. \$ \overline{\over					
	Check	One:					
	<u> </u>	<u>Partial Payments</u> : Contractor shall invoice District on a monthly basis or as agreed to for all hours worked pursuant to this Agreement. <u>Partial Payments</u> : District shall make a payment per schedule detailed in Exhibit A. District Administrator will verify invoice indicating that all required services have been performed by each timeline.					
		<u>Payment in Full:</u> Contractor shall invoice District on completion of services. District Administrator will verify invoice indicating that all required services have been performed.					
	Contra	ctor shall be responsible for all expenses incurred in association with the performance of the Services.					
3.	Term a	nd Termination. This Agreement will become effective on 4/7/16. This Agreement minate upon the completion of the Services or when terminated as set forth below.					
	Either party.	party may terminate this Agreement at any time by giving thirty (30) days written notice to the other Should either party default in the performance of this Agreement or materially breach any of its ons, the non-breaching party may terminate this Agreement by giving written notice to the breaching Termination shall be effective immediately on receipt of said notice.					

d: 4/15/14 (W)

Purchase Requisition # R 92///

- 4. Relationship of the Parties. Contractor enters into this Agreement as, and shall continue to be, an independent contractor. Under no circumstances shall Contractor be considered an employee of District within the meaning of any federal, state, or local law or regulation including, but not limited to, laws or regulations governing unemployment insurance, old age benefits, workers' compensation, industrial illness or accident coverage, taxes, or labor and employment in general. Under no circumstances shall Contractor look to District as his/her employer, or as a partner, agent, or principal. Contractor shall not be entitled to any benefits accorded to District's employees, including, without limitation, workers' compensation, disability insurance, vacation, or sick pay. Contractor shall be responsible for providing, at Contractor's expense, and in the Contractor's name, disability, workers' compensation or other insurance, as well as licenses and permits usual or necessary for conducting the Services hereunder.
 - Contractor shall pay, when and as due, any and all local, state and federal income or other taxes incurred as a result of Contractor's compensation hereunder, including estimated taxes, and shall provide District with proof of said payments upon demand.
- Fingerprinting and Criminal Records Check of Contractor's Employees. Contractor shall comply with the provisions of California Education Code §45125.1 regarding the submission of fingerprints to the California Department of Justice and the completion of criminal background investigations of the contractor and/or its employees. To the extent Education Code §45125.1 is applicable, Contractor shall not permit any employee to have any contact with District pupils until such time as Contractor has verified in writing to the governing board of the District that such employee has not been convicted of a felony, as defined in Education Code §45125.1. Contractor shall provide the certification document attached hereto as Exhibit ____ prior to commencing work under this Agreement.
- 6. Rules and Regulations. All rules, policies, and regulations of the Mt. Diablo Unified School District Board of Education and all federal, state, and local laws, ordinances and regulations are to be observed strictly by Contractor pursuant to this Agreement.
- 7. Indemnification. Contractor shall hold harmless, defend and indemnify District and its officers, elected and appointed officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in this agreement, except such loss or damage which was caused by the sole negligence or willful misconduct of the District.
- 8. <u>Insurance</u>. Contractor shall procure and maintain for the duration of the agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the wok hereunder and the results of that work by the Contractor, his agents, representatives, employees or subcontractors. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District.

Coverage shall be at least as broad as:

- 1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. EXCEPTION: Contracts of less than \$5,000 need only provide general liability insurance of \$1,000,000 per occurrence.
- 2. Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired, (Code 8) and non-owned autos (Code 9), with a limit no less than \$1,000,000 per accident for bodily injury and property damage.
- 3. Workers' Compensation: as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- 4. Professional Liability/Errors & Omissions Liability, if applicable: \$1,000,000 per occurrence.

If the contractor maintains higher limits than the minimums shown above, the District requires and shall be entitled to coverage for the higher limits maintained by the contractor.



Purchase Requisition # <u>L92//</u>

The insurance policies are to contain, or be endorsed to contain, the following provisions:

Additional Insured Status

The District, its officers, officials, employees, and volunteers are to be named as additional insured by endorsement to the Commercial General Liability policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations.

Primary Coverage

For any claims related to this contract, the Contractor's insurance coverage shall be primary insurance as respects the District, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the District, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

Notice of Cancellation

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the District.

INSURANCE REQUIREMENTS
No waiver will be granted to eliminate the insurance requirements outlined in this contract. However, in special circumstances, certain insurance requirements may be modified or waived. The following items in Insurance section 8 are hereby waived or modified as follows:
Limits:
Other:
The initials of the Superintendent, or his/her designee, and the General Counsel, are <u>required</u> to waive or modify any insurance requirements in this Agreement:
Superintendent General Counsel

- Ownership of Designs and Plans. Contractor agrees that all designs, plans, reports, specifications, drawings, schematics, prototypes, models, inventions and all other information and items made during the course of this Agreement and arising from the Services shall be owned by and assigned to District as its sole and exclusive property.
- 10. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by telegram, overnight delivery service, or facsimile transmission, addressed as follows:

<u>DISTRICT</u>		CONTRACTOR
Mt. Diablo Unified School District 1936 Carlotta Drive Concord, CA 94519-1397 Attn: Superintendent	Name: Attn: Address: Phone: Fax: Tax ID #:	Events To The Tilnc. Topy Procedy St. 286 Brody St. Martinez CA 94563 925.335.0633 925.335.9797 331013077

Any notice personally given or sent by telegram or facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the next business day following delivery thereof to

Revised: 4/15/14

Purchase Requisition # R92/17

the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 11. <u>Entire Agreement of Parties</u>. This Agreement constitutes the entire agreement between the parties and supersedes all prior discussions, negotiations and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both parties.
- 12. California Law. This Agreement shall be governed by and the rights, duties and obligations of the parties shall be determined and enforced in accordance with the laws of the State of California. The parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Contra Costa County, California.
- Attorneys' Fees. If either party files any action or brings any proceedings against the other arising out of this Agreement, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit as awarded by a court of competent jurisdiction, whether or not suit proceeds to final judgment. No sum for attorneys' fees shall be counted in calculating the amount of a judgment for purposes of determining whether a party is entitled to its costs or attorneys' fees.
- 14. Waiver. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

II WITHER WILLIAM STATE	17/1
MT. DIABLOUNIFIED SCHOOL DISTRICT Independent Contract Independent Contract	TO The Line.
By: Principal/Budget Administrator Date Signature of	Contractor/Consultant Date
Title: Michael McAlister, Principal Title: Toby Print Name and Title Print Name	y Vroscher - CED and Title
Authorized and Approved by:	
Clu College 5/3/1/2	
Assistant or Associate Superintendent Date	
Prior to commencement of service, sign and forward completed original co	ntract to Riscal Services.
Originator's Signature Originator's Signature Originator's Signature Originator's Signature Originator's Signature Originator's Signature	ngate Hans Chool partment Originating this Contract
Michael MCALISTER PRINCEPAR Print Name of Originator and Title	
ASR PTA PEC	
Billing Address if reimbursed by outside agency—i.e. ASB, PTA, PFC	
NHS ASB-Junior Class 218-00	
	Distribution original: Fiscal Services for payment copy: Contractor copy: Originator/Budget Administrator

4 of 6

Revised: 4/13/14

Purchase Requisition # R92117

EXHIBIT A

LIST OF SERVICES TO BE PERFORMED BY CONTRACTOR

IF PARTIAL PAYMENTS ARE TO BE MADE TO CONTRACTOR ON A SCHEDULE AS INDICATED ON PAGE 1, PLEASE LIST PAYMENT SCHEDULE HERE

Revised: 4/19/14

Purchase Requisition # R92//7

EXHIBIT B CRIMINAL BACKGROUND CHECK CERTIFICATION

Mt. Diablo Unified School District Consultant/Independent Contractor Agreement Criminal Background Check

Name	f Inde	pendent Consultant/Contractor;	Events To The Tilnc.			
			Event Planning			
Service	s to be	performed under the Agreement:	LAKAII FIMILITIES			
Schools will be		tions where services med:	Northaute HS/SF Bay			
			/ س			
Total amount to be paid by the District under this Agreement:			s 30,000.90			
No.			,			
Term o	f Agre	ement:				
		Check the applicable b	oox(es) and fill in any blanks.			
l	Bay					
2A	/	If this box is checked, then Box 2B also applies and must be checked to indicate these employees have been fingerprinted. The following employees will have more than limited contact (as defined by the District) with District students during the term of the Agreement (attach and sign additional pages, as needed):				
28	/	I certify that the employees noted in 2A above have been fingerprinted under procedures established by the California Department of Justice, and the results of those fingerprints reveal that none of these employees have been arrested or convicted of a serious or violent folony, as defined by the California Penal Code.				

Certification by Contractor/Consultant

"I certify that the information provided herein is true and accurate. I further acknowledge that during the term of my Agreement with the District, if I learn of additional information which differs from the responses provided above, I promise to forward this additional information to the District immediately."

Independent Contractor/Consultant Signature

Assistant or Associate Superintendent's Signature

Chris Hollerge Signature

Print Name
Independent Contractor/Consultant

Assistant or Associate Superintendent

Date

Assistant or Associate Superintendent

* (W)

Junior Prom 2017 R92117

Events to the 'T' Inc

286 Brady Street		(925) 335-0633 Office (925) 525-8629 Cell (925) 335-9797 Fax
Martinez, CA 94553	www.SFproms.com =	
	EVENT CONTRACT	
This agreement is entered in NORTHAGTE HIGH SCHO	to on April 17, 2016 between EVI DOL/MDUSD, Walnut Creek, Cal	ENTS TO THE 'T' Inc. and ifornia.
THE FOLLOWING IS AGE	REED UPON BETWEEN BOTH	PARTIES:
1. For the engagement	described hereinafter Events To T	he 'T' Inc. will provide:
-Fo -Dr -En -De -Tv	od: Dessert Bar inks: Unlimited Soft Drinks, Coffe tertainment (TBD) corations (TBD) vo Million Dollar Venue Insurance	
2. Event Boarding Loc San Francisco Spiri Broadway St. Jack I Oakland, CA 94607	eation: t London Square	
3. Date(s) / Time (s) o Saturday, March 25 3:00p.m. – 5:00p.m 5:45p.m. 6:00p.m9:45p.m. 9:45p.m10:00p.m.	, 2017 Set-up in SF Boarding Cruise	
\$30,000.00 for 400	ensation for engagement: Students (\$75.00 each) décor, and additional food items to	be added later
5. Deposit schedule:	\$ 2,500.00	To Reserve

\$ 5,000.00

\$ 22,500.00 (+additions)



2/15/17

3/10/17

R92117

Events to the 'T' Inc

(925) 335-0633 Office (925) 525-8629 Cell 286 Brady Street (925) 335-9797 Pax Martinez, CA 94553 www.SFproms.com TERMS OF AGREEMENT 1) Events To The 'T' will act as your agent and book all requested vendors. Events To The 'T' will schedule all arrivals, handle all deposits and payments, and ensure all scheduled activities are approved by the event site. In the event of sickness, accident, acts of god and/or other legitimate conditions beyond the above vendor's control, every effort will be made to find a replacement. Events To The 'T' and vendor's liability are limited to vendors price. Client will assume full responsibility and liability for the conduct of his or her guests regarding theft or damage to any performers' equipment, or injury to any performer caused by intentional or negligent acts by clients or his or her guests. No verbal agreement may amend this contract. If any legal action is necessary to enforce the terms of this agreement, Events To The 'T' will be entitled to reasonable collection fees. Any deposits/balances unpaid after due date will accuse a 1.5% interest rate per month. Lessee agrees to indemnify and hold lessor harmless from any and all claims, actions, suits, proceeding costs, expenses, damages and liabilities, including reasonable attorney's fees arising by reason of injury, damage, or death to persons or property, in connection with or resulting from the use of equipment including, but not limited to the manufacture, selection, delivery, possession, use, operation, or return of the equipment. TERMINATION OF AGREEMENT If terminating a date, written notice must be received at least ninety (90) days prior to cancellation. Outside of nincty days the full facility rental fees are due and 100% of expected commissions will be due to Events To The 'T' Inc. If terminating 30-90 days prior to event date, client will increase payment to 50% of expected total of said event. Events To The 'T' Inc. will pay off all deposits due to vendors per their contracts and 100% of expected commissions due to Events To The 'T' Inc. We will then mail you a refund check with an itentized cancellation fee schedule. 4) If terminating event within 30 days, full payment is due. Events To The 'T' lne, will pay off all monies due to vendors per their contracts and 100% of expected commissions due to Events To The 'T' Inc. We will then mail you a refund check with an itemized cancellation fee schedule. acting as an authorized agent of Northgate High School/MDUSD hereby accepts and agrees to the terms of the contract and as recognition thereof has signed below. (Area Code & Phone Number) 936 Carlotta Dr.

(Signature of Client)

(Toby Proescher, Events to the 'T' Inc.)

M

(Date)

4/17/16

(Date)

R92117

Events to the 'T' Inc

286 Brady Street Martinez, CA 94553 (925) 335-0633 Office (925) 525-8629 Cell (925) 335-9797 Fax

www.Sfproms.com =

MENU SELECTION

Ghirardelli Square, Streets of SF Station

Chocolate Dipped Strawberries
Assorted Mini Cupcokes- Chocolate, Red Velvet, and Vanilla Bean
Fresh Fruit Tarts
Coconut Macaroous
Ghirantelli Chocolates

BEVERAGES

Unlimited Soft Drinks Coffee Tea Water

DÉCOR INCLUDED

Linen & Cloth napkins Votives LBD lighting in your choice of colors



ACORD

CERTIFICATE OF LIABILITY INSURANCE

OATE (MINDOYYYY)

12/04/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the polloy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER PHONE (AC. No. Ext): (888) 202-3007 E-MAIL ADDRESS: contact@hlscox.com FAX, Ho): Hiscox inc. d/b/a/ Hiscox Insurance Agency in CA 620 Madison Avenue INSURER(S) AFFORDING COVERAGE HAIG # INSURER A: Hiscox Insurance Company Inc 10200 New York, NY 10022 INSUREO INSURER DI Events To The T', Inc. INSURER C: 2764 Venado Camino WISURER D: INSURER E : CA 94598 Walnul Creek INSURER F : REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUAR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICYNUMBER \$ 2,000,000 EACH OCCURRENCE DUAGE TO RENTED PREMISES (Ex occurrence) COMMERCIAL GENERAL LIABILITY \$ 50,000 CLAIMSTANDE X OCCUR \$ 5,000 CGL is on BOP Form MED EXP (Any one porson) S/T Each Oco. 12/02/2015 | 12/02/2016 PERSONAL & ADVINJURY UDC-1666925-BOP-16 \$ 4,000,000 GENERAL AGGREGATE GENTL AGGREGATE LIMIT APPLIES PER: S/T Gen. Agg. PRODUCTS - COMPIOP AGG POLICY _______LOC OTHER: OMOINEO SINGLE LIMIT AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO SCHEDULEO AUTOS HCN-OWNED BODILY INJURY (Par accident) ALL OVINED AUTOS PROPERTY DAMAGE **HIRED AUTOS** UMBRELLA LIAB EACH OCCURRENCE OCCUR EXCESS LIAB AGGREGATE CLAIMS MADE DED RETENTIONS
WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY
ANYPROPRIETORPARTHEREXECUTIVE
OFFICER/NEMBEREXCLUDED?
[Mandatory in NH) EL EACHAGGIDENT E.L. DISEASE · EA EMPLOYEE if yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS (LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached it more epace in required) Ml. Diablo Unified School District, its officers, officials, agents, employees and volunteers are additional insureds. CANCELLATION CERTIFICATE HOLDER MI. Diable Unified School District, its officers, officials, agents, employees and SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS, 1936 Carlolla Dr. Concord, CA 94519

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AUTHORIZED REPRESENTATIVE



Hiscox Insurance Company Inc.

Policy Number:

UDC-1666925-BOP-15

Named Insured:

Events To The 'T', Inc.

Endorsement Number: 19

Endorsement Effective: December 07, 2015

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Mt. Diablo Unified School District, its officers, officials, agents, employees and volunteers 1936 Carlotta Drive Concord,CA 94519

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph C. Who is An Insured in Section II - Liability:

3. Any person(s) or organization(s) shown in the Schedule is also an additional insured, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf in the performance of your ongoing operations or in connection with your premises owned by or rented to you.



United States of America Department of Homeland Security United States Coast Guard

20 Apr 2015 28 Apr 2020 Certification Date: Expiration Date: IMO Number:

Certificate of Inspection

For	ships on interna	ational voyage	es this certificate fulfills the rec	quirements of	SOLAS 74 as ame	ended, regula	ation V/14, for a SAFE	E MANNING	DOCUMENT.
				Official Number 971235		Cal Sign WAZ370	8	Service Passenger (Inspected)	
Hailing Po SAN F CA	RANCISCO			Hull Malenal Steel		Horsepower 1080		Propulsion Diesel F	Reduction
Place Bui	-			Delivery Date 08Jun1991		Gross Tons R-98	Net Tons R-67	DWT	Length R-137.5
1	LAND, WA ED STATES					1-942	1-282		I-137.5
Owner	DOINIES			Operator					
PIER SAN I	NBLOWER F 3, THE EME FRANCISCO ED STATES	BARCADE	RO	PIER 3 TI	HE EMBARCA NCISCO CA 9	DERO	O SPIRIT LLC		
This	essel must	be mann	ed with the following t	icensed a	nd unlicensed	person	iel. Included in v	which the	ere must be
0 cer		atmen, 0	certified tankermen, (e rating, and Radio Officer(s)		0 Chief Engineer		0 QMED/Rating
	1 Master 0 Chief Mate		Mester & 1st Class pilot Mate & 1st Class Pilot		u Radio Officer(s) 0 Able Seamen/R		0 1st Asst. Engr/2n	id Engr.	0 Ollers
	0 2nd Male/0		0 Lic. Mate/OICNW		0 Ordinary Seam		0 2nd Asst. Engr/3	-	1 Senior Deckhand
	0 3rd Mate/C		0 1st Class Pilot		4 Deckhands		0 3rd Asst. Engr.	-	
							0 Lic. Engr.		
In addition, this vessel may carry 374 passengers, 10 other persons in crew, 0 persons in addition to crew, and no others. Total persons allowed: 390 Route Permitted and Conditions of Operation: Lakes, Bays, and Sounds plus Limited Coastwise LAKES, BAYS AND SOUNDS: LIMITED TO SAN FRANCISCO BAY AND ITS TRIBUTARIES. WHEN ENGAGED ON THE LAKES, BAYS AND SOUNDS ROUTE, THE VESSEL'S PASSENGER CAPACITY IS INCREASED TO 834 FOR A TOTAL OF 850 PERSONS ALLOWED. WHEN OPERATING ON THE LAKES, BAYS, AND SOUNDS ROUTE, THE CREW MAY BE REDUCED TO ONE MASTER AND THE FOLLOWING: PASSENGERS NUMBER OF DECKHANDS REQUIRED 1 TO 149 ONE SENIOR DECKHAND, TWO DECKHANDS ***SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORM ATION***									
Sector	San Francis	ror Centil co certified	cation having been con I the vessel, in all respe	octs, is in c	onf ormity with	the appli	Officer in Charg cable vessel insi	e, Marine Section la	inspection,
rules a	nd regulation	ns prescrib	ed thereunder.			ئوا ا الحاجات	SO ABT CO	14	waira tiiw
Aı	nnual/Period	ic/Quarterl	y Reinspections	This certif	cate issued by	/: 5°	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Date	Zone	A/P/Q	Signature]		-CX	Cotton	gran	
	<u> </u>	ļ			N.A. VAL	JGHAND	CDREUSCGER	Dhectic	<u>n</u>
	-	 	-	Officer in Cha	rge, Marine Inspection			. 335	
	-	-	_	Inspection Zo	ne		San Flancisco	1975 -	
De	ept of Home Sec . USCO	CG-841 (Rev 4-20)	90620				THE PROPERTY OF		MB No. 2115-0517
							511/17/	Ų	110-11V-611V-V-11



Department of Homeland Security United States Coast Guard

Certificate of Inspection

SAN FRANCISCO SPIRIT

Certification Date: 20Apr2015

300 TO 499 ONE SENIOR DECKHAND, FOUR DECKHANDS 500 to 700 ONE SENIOR DECKHAND, FIVE DECKHANDS 701 to 834 ONE SENIOR DECKHAND, SIX DECKHANDS

WHEN CARRYING MORE THAN 600 PASSENGERS, THE WATER TIGHT DOOR AT FRAME 20 BETWEEN THE GALLEY AND GALLEY STOREROOM MUST BE CLOSED.

WHEN THE VESSEL IS AWAY FROM A SHORE SIDE DOCK, OR HAS PASSENGERS ONBOARD, OR BOTH, FOR MORE THAN 12 HOURS IN ANY 24-HOUR PERIOD, AN ALTERNATE CREW SHALL BE PROVIDED.

THE SENIOR DECKHAND SHALL BE DESIGNATED IN WRITING BY THE MASTER WITH A COPY RETAINED ONBOARD THE VESSEL. THE SENIOR DECKHAND SHOULD BE QUALIFIED AND TRAINED IN ACCORDANCE WITH THE GUIDANCE IN NVIC 1-91.

ONE APPROVED CHILD-SIZE LIFE PRESERVER SHALL BE PROVIDED FOR EACH PERSON ON BOARD WEIGHING LESS THAN 90 POUNDS.

THIS VESSEL PARTICIPATES IN THE SAN FRANCISCO VESSEL MUTUAL ASSISTANCE PLAN AND MUST CONFORM TO THE PROCEDURES AND CARRY THE MINIMUM SAFETY EQUIPMENT REQUIRED BY THE PLAN.

---Hull Exams---

Exam Type	Next Exam	Last Exam	Prior Exam
Drydock	31Mar2017	19Mar2015	03Apr2013
Internal Structure	31Mar2017	19Mar2015	03Apr2013

---Stability---

Letter	Approval	Date	1	05Dec2011	Office/	msc
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---Lifesaving Equipment---

	Number	Person	ns	Required
Total Equipment for		850	Life Preservers (Adult)	850
Lifeboats(Total)	0	0	Life Preservers (Child)	85
Lifeboats (Port) *	0	0	Ring Buoys (Total)	3
Lifeboats(Starbd)*	0	0	With Lights*	1
Motor Lifeboats*	0	0	With Line Attached*	1
Lifeboats W/Radio*	0	0	Other*	1
Rescue Boats/Platforms	0	0	Immersion Suits	ñ
Inflatable Rafts	0	0	Portable Lifeboat Radios	Ô
Life Floats/Buoyant App	18	360	Equipped with EPIRB?	Yes
Inflatable Bouyant App(IBA)	1	30	(* included in totals)	163

---Fire Fighting Equipment---

Number of Fireman Outfits/ 0 Number of Fire Pumps/ 2

Hose information

Oty Diameter Length 5 1.5 Other

Fixed Extinguishing Systems



Department of Homeland Security United States Coast Guard

Certificate of Inspection

SAN FRANCISCO SPIRIT

Certification Date: 20Apr2015

Fire Extinguishers - Hand portable and semi-portable
Qty Class Type

Qty 1 B-I B-II

END

Michele McKimmie

From:

Toby P <toby@lavishevents.com>

Sent:

Monday, May 02, 2016 3:56 PM

To:

Michele McKimmie

Subject:

Fwd: COI and Security info for Northgate HS 2017 Junior Prom

Attachments:

Spirit COI.pdf; MASTER COPY HORNBLOWER CERTIFICATE REQUEST FORM 2015 (3).pdf

See below in red:

I think this answers your questions for both events now.

Let me know if you need anything else.

Thank you

----- Forwarded message -----

From: Janet Manquen < imanquen@hornblower.com >

Date: Mon, May 2, 2016 at 3:00 PM

Subject: COI and Security

To: Toby P < toby@lavishevents.com>

Toby,

Both COI (insurance) and COI (Coast Guard) forms are attached.

Here is the response from our security company...

"Yes all guards under our employment are BSIS qualified. They have CA guard cards which require FBI/DOJ live scans be completed."

Sincerely,

Janet Manquen Sales Manager

Hornblower Cruises & Events

Pler 3, Hornblower Landing San Francisco, CA 94111

P: <u>415-635-2262</u> F: <u>415-434-0425</u>

Office Hours: Monday through Friday 7:30am - 4:30pm

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