## **EVIDENCE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY) 05/30/2013

			JNANCL		05/30/2013		
	ROPERTY INSURANCE IS ISSUED AS A MAT NAMED BELOW. THIS EVIDENCE OF PROPER LICIES BELOW.						
AGENCY	PHONE (A/C, No, Ext):	COMPANY					
US ASSURE INSURANCE INSURANCE SERVICES P.O. BOX 10610 JACKSONVILLE, FL 32247	SERVICES OF FLORIDA, INC. D/B/A INLINK	American Zurich Insurance Company					
FAX (A/C, No):	E-MAIL ADDRESS: s.nelson@pointwestins.com	_					
(A/C, No): CODE: A0070352	SUB CODE:	-					
AGENCY CUSTOMER ID #:	306 CODL.	-					
INSURED		LOAN NUMBER POLICY NUMBER					
Diamond Painting Co. KK		ER05639					
406 Kings Way Suisun City, CA 94585		EFFECTIVE DATE 05/30/2013	EXPIRATION DATE 11/30/2013	CONTINUED UNTIL			
		THIS REPLACES PRIOR EV					
PROPERTY INFORMATIO	N						
LOCATION/DESCRIPTION							
611 Pacifica Ave Bay ; 351 Bay Point, CA 94565	Marina Rd. and 633 Canal Rd						
Project #1637							
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
COVERAGE INFORMATI	ON						
	COVERAGE / PERILS / FORMS		AMO	UNT OF INSURANCI	E DEDUCTIBLE		
Builders Risk Coverage Fo	rm				\$1,000		
Renovations and Improvements				\$225,000			
All Covered Property at all Locations				\$225,000			
All obvored i roperty at all coolations				Ψ223,000			
REMARKS (Including Sp	ecial Conditions)						
CANCELLATION							
SHOULD ANY OF THE ABOV	/E DESCRIBED POLICIES BE CANCELLED BEFORE T TTEN NOTICE TO THE ADDITIONAL INTEREST NAMEI						
	UPON THE INSURER, ITS AGENTS OR REPRESENTA						
ADDITIONAL INTEREST			1.1				
NAME AND ADDRESS		MORTGAGEE		ED			
Mount Diablo Unified School	ol District	LOSS PAYEE					
1936 Carlotta Dr Concord, CA 94519		LOAN #					
		AUTHORIZED REPRESENTA	TIVE				
		M. Stuart Nelson					

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