

**Proposal Form
Request for Proposal No. 1926
Landscape Services & Repairs**

Return original of RFP to: **Mt. Diablo Unified School District, Purchasing Department
2326 Bisso Lane, Concord, California 94520**

- Unit prices shall be F.O.B. Destination or for the service rendered.
- Vendor shall honor RFP prices for ninety (90) days or for the stated contract period, whichever is longer.
- **Proposals due on Friday, October 21, 2022 at 10:00 a.m.**

Documents to be submitted with RFP Proposal Form:

- Proposal Form
- Renewal Option
- Bidder's Qualification Statement
- Non-Collusion Affidavit
- Iran Contracting Act Certification
- Workers' Compensation
- DIR Certification
- Prevailing Wage & Related Labor Req. Certification
- Drug-Free Workplace Certification
- Tobacco-Free Environment Certification
- Hazardous Materials Certification
- Lead-Based Materials Certification
- Imported Materials Certification
- Criminal Background Investigation/fingerprinting Certification
- Bidder's Statement Regarding Insurance Coverage
- Equal Employment Opportunity Compliance Certificate

Bidder hereby acknowledges receipt of Addenda Number(s) ONE, 10/16/2022 JW and, _____

SCHEDULE OF FEES

Licensed Landscape:

Journeyman Labor Rate:

1. Regular Rate:	\$ <u>85.00</u>
2. Overtime Rate:	\$ <u>127.50</u>
3. Weekend Rate:	\$ <u>170.00</u>
4. Holiday Rate:	\$ <u>170.00</u>

Helper Labor Rate:

1. Regular Rate:	\$ <u>75.00</u>
2. Overtime Rate:	\$ <u>112.50</u>
3. Weekend Rate:	\$ <u>150.00</u>
4. Holiday Rate:	\$ <u>150.00</u>

Parts and Materials:

Percent (%) Markup over Cost	<u>10%</u>
------------------------------	------------

Name of Bidder THE LANDSCAPE COMPANY

Type of Organization SOLE PROPRIETOR

Address of Bidder PO Box 1492 Martinez CA 94553

Taxpayer's Identification No. of Bidder 68-0059757

Company Telephone Number 925 228 6800 Fax Number 925 228 6803

Web page www.hclandscapecompany.com

Bidder's DIR Registration No.: No. 1000051039

Contractor's License No(s): No.: 907578 Class: C-27 Expiration Date: 12/2023

No.: 907578 Class: D-49 Expiration Date: 12/2023

No.: 907578 Class: A Expiration Date: 12/2023

If Bidder is a corporation, provide the following:

Name of Corporation: _____

President: _____

Secretary: _____

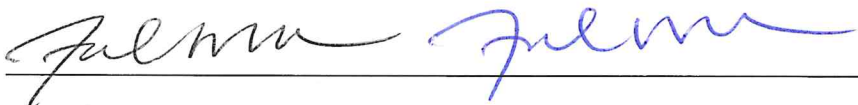
Treasurer: _____

Manager: _____

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this RFP form, are true and correct and are made under penalty of perjury.

Dated this 18th day of OCTOBER 20 22

Name (print): FRANK M'GUIRE

Signature (wet in blue ink): 

Title of person signing RFP: DIRECTOR

Phone No.: 925 228 6800

Email: frank@hclandscapecompany.com

Date: 10/18/2022

END OF DOCUMENT

RENEWAL OPTION
(To be submitted with proposal)

RFP NO. 1926 LANDSCAPE SERVICES AND REPAIRS

If mutually agreeable, the Mt. Diablo Unified School District reserves the right to consider the extension of this contract for one-year periods for a total contract of 5 years as permitted by law. In the award of this bid renewal, the District will consider the amount of the price increase stated by the bidder as a factor and will compute accordingly. A price increase, if exercised, shall be fully justified by the Bidder and proved by a test of the marked and/or submission of documents.

Bidder to indicate in space provided if it would accept an option to renew for the following periods and at what percentage.

Dates:	Yes	No	Percentage
07/01/2023 to 06/30/2024	<u>✓</u>	<u> </u>	<u>CPI</u>
07/01/2024 to 06/30/2025	<u>✓</u>	<u> </u>	<u>CPI</u>
07/01/2025 to 06/30/2026	<u>✓</u>	<u> </u>	<u>CPI</u>
07/01/2026 to 06/30/2027	<u>✓</u>	<u> </u>	<u>CPI</u>

The undersigned hereby proposes and agrees to furnish, and deliver the goods and services in accordance with the terms, conditions, specifications, and prices herein quoted.

Corporate Seal (If a corporation)

Date: 10/18/2022

Proper Name of Bidder: FRANK M'GUIRE DBA The Landscape Company

Address, City, State: PO Box 1492 Martinez CA 94553

Signature: 

Print Name: Frank M'Guire

Title: Director

END OF DOCUMENT