## Mt. Diablo Unified School District

|  | Beg. Balance | Budgeted <br> Income | Budgeted <br> Expense |
| :---: | :---: | :---: | :---: |
| GENERAL FUND: SACS FUND 01 (County Fund 01, 03, 04, 05, \& 06) |  |  |  |
| Adopted Budget 2017-18 | $\mathbf{8 8 , 7 8 9 , 2 9 3 . 9 5}$ | $\mathbf{3 2 9 , 5 0 2 , 1 5 5 . 5 0}$ | $\mathbf{3 7 7 , 8 4 9 , 7 1 7 . 5 0}$ |

A. The following entries adjust the grant and entitlement budgets based on award letter:

| 1 After School Education and Safety Program | 270,336.99 | 270,336.99 | - |
| :---: | :---: | :---: | :---: |
| 2 Andeavor Foundation STEM After School Club | 115,000.00 | 115,000.00 | - |
| 3 California English Language Development Test (CELDT) | 520.00 | - | 520.00 |
| 4 Concord/Pleasant Hill Health Care District | 10,000.00 | 10,000.00 | - |
| 5 County Health Dept. - Nutrition Ed \& Obesity Prevention Branch | 60,013.00 | 60,013.00 | - |
| 6 Education Protection Account (EPA) | 681,356.00 | 681,356.00 | - |
| 7 Kaiser Permanente Community Benefit | 5,000.00 | 5,000.00 | - |
| 8 Lottery - Non-Prop 20 Unrestricted | 139,341.00 | 139,341.00 | - |
| 9 Lottery - Prop 20 Instructional Materials | 201,796.00 | 201,796.00 | - |
| 10 Napa County Office of Education Physical Education Program | $(16,200.00)$ | $(16,200.00)$ | - |
| 11 Project Lead the Way | 44,250.00 | 44,250.00 | - |
| 12 Prop 39 CA Clean Energy Jobs Act | 2,122,416.00 | 6,300,736.00 | (4,178,320.00) |
| 13 Title I, Part A | 109,197.00 | 109,197.00 | - |
| Subtotal | 3,743,025.99 | 7,920,825.99 | (4,177,800.00) |

B. The following entry establishes carryover budgets from 2016-17:
1 Restricted Programs $\quad$ 12,294,315.28 $\quad 4,463,450.23 \quad(7,830,865.05)$
C. The following entries adjust staffing budgets as approved by the Board:

D. The following entries adjust contribution budgets:

1 Restricted Programs
2 Special Education
3 Unrestricted Programs

| $(540.40)$ | - | $(540.40)$ |
| :---: | :---: | :---: |
| $46,846.00$ | - | $46,846.00$ |
| $(46,305.60)$ | - | $(46,305.60)$ |

Subtotal
E. The following entries adjust the budgets for the programs listed below:

| 1 Indirect Costs |  |  | - | $(459,534.20)$ | 459,534.20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Restricted Programs |  |  | (544,296.32) | $(421,406.00)$ | $(122,890.32)$ |
| 3 Special Education |  |  | - | $(7,750.00)$ | 7,750.00 |
| 4 Unrestricted Programs |  |  | - | (780,296.00) | 780,296.00 |
|  | Subtotal |  | (544,296.32) | (1,668,986.20) | 1,124,689.88 |

F. The following entries adjust budgets to reflect year-to-date income received:

| 1 Rentals and Leases |  | $10,027.62$ | - |
| :--- | :--- | ---: | ---: |
| 2 Restricted Programs | $84,811.87$ | $84,811.87$ | - |
| 3 Unrestricted Programs |  | $190,606.70$ | - |
| 4 Vending Account | Subtotal | 270.34 | $190,606.70$ |
|  |  | - | $285,716.53$ |

G. The following entries are needed to reflect the year-to-date donations received:

| 1 Robert L. Shearer Preschool | 74.04 | 74.04 |
| :--- | ---: | ---: |
| 2 Ayers Elementary | $18,522.90$ | $18,522.90$ |
| 3 Bancroft Elementary | $5,855.00$ | $5,855.00$ |
| 4 Bel Air Elementary | 180.47 | 180.47 |
| 5 Cambridge Elementary | 365.20 | 365.20 |
| 6 El Monte Elementary | 118.29 | 118.29 |
| 7 Fair Oaks Elementary | $1,700.00$ | $1,700.00$ |
| 8 Gregory Gardens Elementary | $2,048.58$ | $2,048.58$ |
| 9 Hidden Valley Elementary | $1,002.63$ | $1,002.63$ |
| 10 Highlands Elementary | $14,016.65$ | $14,016.65$ |
| 11 Meadow Homes Elementary | 712.43 | 712.43 |

## 2017-18 Budget Revisions

July - September 2017


* Note: The Budgeted Fund Balance includes Reserves for Economic Uncertainties, Revolving Cash, and Stores

EAGLE PEAK CHARTER SCHOOL FUND: SACS FUND 09 (County Fund 80)
A. The following entries adjust the grant and entitlement budgets based on award letter:

| 1 Education Protection Account (EPA) |  | $(51,859.00)$ | $(51,859.00)$ | - |
| :---: | :---: | :---: | :---: | :---: |
| 2 Lottery - Non-Prop 20 Unrestricted |  | (837.00) | (837.00) | - |
| 3 Lottery - Prop 20 Instructional Materials |  | 969.00 | 969.00 | - |
| Subtotal | - | (51,727.00) | (51,727.00) | - |
| The following entries establish carryover budgets from 2016-17: |  |  |  |  |
| 1 Restricted Eagle Peak Programs |  | - | 68,381.76 | $(68,381.76)$ |
| 2 Unrestricted Eagle Peak Programs |  | - | 85,766.92 | $(85,766.92)$ |
| Subtotal | - | - | 154,148.68 | $(154,148.68)$ |

C. The following entry adjusts the budgets for the program listed below:

1 Unrestricted Eagle Peak Programs
$(37,182.00)$
$(171,230.00)$
134,048.00

## 2017-18 Budget Revisions

July - September 2017

| Beg. Balance | Budgeted <br> Income | Budgeted <br> Expense |
| :---: | :---: | :---: | | Budgeted Ending |
| :---: |
| Fund Balance |


| ADULT EDUCATION FUND: SACS FUND 11 (County Fund 70) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Adopted Budget 2017-18 | 1,787,708.72 | 6,511,128.88 | 6,580,149.88 | 1,718,687.72 |
| A. The following entry adjusts the grant and entitlement budgets based on award letter:1 1 Adult Ed Consortium Supplemental16,865.01 |  |  |  |  |
| B. The following entry establishes carryover budgets from 2016-17: |  |  |  |  |
| C. The following entry adjusts staffing budgets as approved by the Board: |  |  |  |  |
| D. The following entry adjusts the budgets for the program listed below: |  |  |  |  |
| E. The following entries adjust budgets to reflect <br> 1 Restricted Adult Education Programs <br> 2 Unrestricted Adult Education Programs <br> Subtotal | te income rec | $\begin{array}{r} 341.50 \\ 5,000.00 \\ \hline 5,341.50 \end{array}$ | $\begin{array}{r} 341.50 \\ 5,000.00 \\ \hline 5,341.50 \end{array}$ | - |
|  |  | Net Change to Adult Education Fund Balance: |  | (53,600.11) |
| Revised Balance | 1,787,708.72 | 6,533,335.39 | 6,655,956.50 | 1,665,087.61 |

FOOD SERVICES FUND: SACS FUND 13 (County Fund 46)
Adopted Budget 2017-18
4,405,927.61
12,563,425.00
12,494,403.00
4,474,949.61
A. The following entry establishes carryover budgets from 2016-17:

1 Food Services Programs
56,000.00
$184,539.07$
$(128,539.07)$
B. The following entry adjusts staffing budgets as approved by the Board:

1 Food Services Programs
40,996.00
(40,996.00)
C. The following entry adjusts budgets to reflect year-to-date income received:

1 Food Services Catering
275.41
275.41

Net Change to Food Services Fund Balance:
(169,259.66)

Revised Balance
$4,405,927.61 \quad 12,619,700.41 \quad 12,719,938.07$
4,305,689.95

DEFERRED MAINTENANCE FUND: SACS FUND 14 (County Fund 85)
Adopted Budget 2017-18
No revisions for July through September 2017.

CONSTRUCTION PROJECTS FUNDED BY MEASURE C: SACS FUND 21 (County Fund 16 \&17)

| Adopted Budget 2017-18 | $\mathbf{6 2 , 6 5 6 , 9 5 8 . 2 2}$ | $\mathbf{6 8 4 , 8 5 8 . 0 0}$ | $\mathbf{1 2 , 7 7 7 , 4 8 3 . 0 0}$ |
| :--- | :--- | :--- | :--- |

A. The following entry establishes carryover budgets from 2016-17:

1 Measure C 2010, Series F
(21,634,475.22)

| $(21,634,475.22)$ | Net Change to Measure C Fund Balance: |  |  |
| :--- | ---: | ---: | ---: |
| Revised Balance | $\mathbf{7 2 , 6 5 6 , 9 5 8 . 2 2}$ | $\mathbf{6 8 4 , 8 5 8 . 0 0}$ | $\mathbf{3 4 , 4 1 1 , 9 5 8 . 2 2}$ |

## 2017-18 Budget Revisions

July - September 2017

|  | Beg. Balance | Budgeted Income | Budgeted Expense | Budgeted Ending Fund Balance |
| :---: | :---: | :---: | :---: | :---: |
| DEVELOPER FEE FUND: SACS FUND 25 (County Fund 11 \& 21) |  |  |  |  |
| Adopted Budget 2017-18 | 8,592,585.40 | 1,878,774.00 | 170,193.00 | 10,301,166.40 |
| No revisions for July through September 2017. |  |  |  |  |
| STATE SCHOOL FACILITY PROGRAM: SACS FUND 35 (County Fund 33,34, \& 35) |  |  |  |  |
| Adopted Budget 2017-18 | 1,876,994.95 | 16,644.00 | 2,803.00 | 1,890,835.95 |
| A. The following entry adjusts staffing budgets as approved by the Board: |  |  |  |  |
| B. The following entry adjusts the budgets for the program listed below: |  |  |  |  |
| 1 State School Building Fund |  | - | 993,708.51 | (993,708.51) |
| 2 State School Building Fund - Prop 55 |  | - | 882,333.44 | (882,333.44) |
| Subtotal | - | - | 1,876,041.95 | $(1,876,041.95)$ |
|  |  | Net Change to State School Facility Fund Balance: |  | (1,890,835.95) |
| Revised Balance | 1,876,994.95 | 16,644.00 | 1,893,638.95 | - |

## MEASURE A : SACS FUND 49 (County Fund 12 \& 15)

| Adopted Budget 2017-18 | $\mathbf{1 8 , 8 8 2 , 4 3 8 . 0 0}$ | $\mathbf{1 8 , 8 7 8 , 1 2 9 . 0 0}$ | 352,683.57 |
| :--- | :--- | :--- | :--- | :--- |

A. The following entry establishes carryover budgets from 2016-17:

1 Measure A Furniture \& Equipment
6,856.06
$(6,856.06)$
B. The following entry adjusts the budgets for the program listed below:

1 Interfund Transfer from Measure A Debt Service Fund
(9,003,000.00)
(9,003,000.00)

| Revised Balance | $\mathbf{3 4 8 , 3 7 4 . 5 7}$ | $\mathbf{9 , 8 7 9 , 4 3 8 . 0 0}$ | $\mathbf{9 , 8 8 1 , 9 8 5 . 0 6}$ | $\mathbf{3 4 5 , 8 2 7 . 5 1}$ |
| :--- | :--- | :--- | :--- | :--- |

## MEASURE C DEBT SERVICE FUND: SACS FUND 51 (County Fund 95 \& 96)

| Adopted Budget 2017-18 | 29,602,902.88 | $38,396,162.00$ | $38,259,982.00$ | $29,089,08$ |
| :--- | :--- | :--- | :--- | :--- |

A. The following entry adjusts the budgets for the program listed below:

1 Measure C 2010 Debt Service Fund
550.00
(550.00)

Net Change to State School Facility Fund Balance:
(550.00)

| $\mathbf{2 9 , 6 0 2 , 9 0 2 . 8 8}$ | $\mathbf{3 8 , 3 9 6 , 1 6 2 . 0 0}$ | $\mathbf{3 8 , 2 6 0 , 5 3 2 . 0 0}$ | $\mathbf{2 9 , 7 3 8 , 5 3 2 . 8 8}$ |
| :---: | :---: | :---: | :---: |

MEASURE A DEBT SERVICE FUND: SACS FUND 52 (County Fund 91)

| Adopted Budget 2017-18 | $\mathbf{3 3 , 0 5 5 , 8 3 5 . 2 3}$ | $\mathbf{6 , 8 5 5 , 5 8 0 . 0 0}$ | $\mathbf{2 0 , 6 5 2 , 3 2 9 . 0 0}$ | $\mathbf{1 9} 259,086.23$ |
| :--- | :--- | :--- | :--- | :--- |

A. The following entry adjusts the budgets for the program listed below:

1 Interfund Transfer to Measure A Operating Fund
(9,003,000.00)
9,003,000.00

| Net Change to Measure A Debt Service Fund Balance: |  | $\mathbf{9 , 0 0 3 , 0 0 0 . 0 0}$ |  |
| ---: | ---: | ---: | ---: |
|  | $6,855,580.00$ | $11,649,329.00$ | $\mathbf{2 8 , 2 6 2 , 0 8 6 . 2 3}$ |

TOSCO ENVIRONMENTAL SCHOLARSHIP FUND: SACS FUND 73 (County Fund 30)

