

The Mt. Diablo Unified School District seeks nominees to serve on the newly reconstituted **16** member Budget Advisory Committee (approved by the Board on April 22, 2013.) Members will serve three years, with the first term expiring three years from the calendar year in which the member began. Board appointees must live within District boundaries though unit members and other designated representatives listed below do not have to live within district boundaries. The purpose of the Budget Advisory Committee is to:

- understand the budget development process;
- discover how the budget is the reflection of the District's educational programs;
- articulate the components of the District's budget to constituents; and budget enhancements and reductions.

The committee will serve in an advisory capacity to Superintendent Dr. Adam Clark. Director of Fiscal Services, Mika Arbelbide will serve as the committee's ex-officio chair. The composition of its membership will be as follows: 5 District parents/community members appointed by the Board; 6 reps from employee bargaining groups/associations and 1 rep from each of the following District committees: Community Advisory (CAC), English Language Learner Advisory (DELAC), Measure A Advisory, and Measure C Oversight.

It is expected that the committee will meet 6 times a year. The meeting schedule shall be determined by the membership. Potential committee members should submit this form to Mika Arbelbide at the District Office: 1936 Carlotta Drive Concord, 94519 or Fax to # (925) 609-8768.

| Name:   |                       |
|---|-----------------------|
| Address:  |                       |
| Day Phone:  | Evening Phone ::: Sum |
| Fax:  | Email:                |
| Check the category the nomine Board appointee: Paren                    |                       |
| Child's school attendar   | nce area:             |
| Board appointee: Comm<br>High school attendanc<br>Member, employee barg | e area of residence:  |
| Unit/association name:  |                       |
| Resident, Distric<br>Municipality name:                                 | t municipality        |
| Member, District<br>Committee name:                                     |                       |
| Nominated by:   | E JUTE                |
| Name  | Signature             |
| CUAIR   | 3/1/2.2               |
| Affiliation   | Date                  |