

**MT. DIABLO UNIFIED SCHOOL DISTRICT**

**RESOLUTION NO. 19/20 - 49  
OF THE GOVERNING BOARD OF MT. DIABLO UNIFIED SCHOOL DISTRICT  
GIVING NOTICE OF INTENTION TO DEDICATE IN FEE TO COUNTY OF CONTRA  
COSTA FOR STREET PURPOSES**

**WHEREAS**, the Mt. Diablo Unified School District (“District”) is the owner of certain real property located at 1700 and 1750 Oak Park Boulevard and the adjacent Pleasant Hill Middle School, One Santa Barbara Road, Pleasant Hill, CA 94523 (collectively the “District Property”);

**WHEREAS**, the County of Contra Costa (the “County”) has requested from the District a dedication in fee of approximately 0.03 acres to the County for road, street, and sidewalk purposes (and abutters’ rights, if needed) (hereinafter collectively referred to as the “Street Dedication”). A legal description and map depicting the location of the Street Dedication is attached hereto as Exhibit “A” and incorporated herein;

**WHEREAS**, the District desires to provide the Street Dedication to the County for the construction of roads, streets, sidewalks, and abutter’s rights of access;

**WHEREAS**, the District and community will benefit from the dedication of the Street to the County by allowing the County to construct curbs and drainage improvements that will benefit all property owners along Monticello Avenue, which is adjacent and gives access to Pleasant Hill Middle School;

**WHEREAS**, the District’s governing board must, prior to dedicating the Street Dedication, adopt a resolution declaring its intention to dedicate such Street Dedication in a regular open meeting by two-thirds (2/3) vote of all of its members;

**WHEREAS**, the District’s governing board must fix a time at its regular place of meeting for a public hearing upon the question making the dedication of the Street Dedication; and

**WHEREAS**, the District is required to post copies of this Resolution, signed by the board, in three (3) public places within the District’s boundaries not less than ten (10) days before the public hearing, and publish notice once, not less than five (5) days before the public hearing.

**NOW, THEREFORE, THE GOVERNING BOARD OF THE MT. DIABLO UNIFIED SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:**

**Section 1.** That the above recitals are all true and correct.

**Section 2.** That the District’s governing board (“Board”) declares its intent to dedicate in fee the Street Dedication to the County upon the terms and conditions set forth in the recitals.

**Section 3.** That the Board establishes April 27, 2020, or the next regularly scheduled Board meeting to be held thereafter, for a public hearing on the question of the District's intent to dedicate in fee the Street Dedication to the County.

**Section 4.** The District' staff shall post this resolution in three (3) public places within the District's boundaries and publish notice of the adoption of this Resolution.

ADOPTED, SIGNED AND APPROVED on April 13, 2020.

*B T Lawrence*

Signature ID: d77f2a2f12  
04/27/2020 02:28:57  
\_\_\_\_\_  
Bryan Lawrence, President of the Governing Board  
for the Mt. Diablo Unified School District

I, Dr. Robert A. Martinez, Secretary of the Governing Board of Mt. Diablo Unified School District, do hereby certify that the foregoing Resolution was adopted by the Governing Board of said District at a meeting of said Board held on April 13, 2020, and that it was so adopted by the following vote:

- AYES: 5
- NOES: 0
- ABSTAIN: 0
- ABSENT: 0

*Robert A. Martinez*  
\_\_\_\_\_  
Secretary, Governing Board of  
Mt. Diablo Unified School District

EXHIBIT "A"

**LEGAL DESCRIPTION AND MAP OF THE STREET DEDICATION**

**(TO BE INSERTED)**



ENGINEERS  
SURVEYORS  
PLANNERS

April 8, 2020  
BKF Job No. 20155138-14

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 7**  
**(From Mount Diablo Unified School District to Contra Costa County)**

The land referred to herein is situated in the City of Pleasant Hill, County of Contra Costa, State of California, and is described as follows:

**BEING** a portion of Parcel A as said parcel is shown on the map entitled, "Parcel Map, MS 96-704," filed October 10, 1997, in Book 172 of Parcel Maps at Page 37, 38 and 39, in the Office of the Recorder of Contra Costa County; more particularly described as follows:

**COMMENCING** at the southeastern corner of said Parcel A; **THENCE** westerly along the southerly line of said Parcel A, being also the northerly right of way line of Oak Park Boulevard (60 foot wide public right of way) as said boulevard is shown on said map (172 PM 37), North 79°25'56" West 107.11 feet to the southeastern corner of Parcel One as said parcel is described in the Grant Deed recorded October 9, 1981, in Book 10530 of Official Records at Page 318, and the Grant Deed recorded June 22, 1984, in Book 11848 of Official Records at Page 369, Contra Costa County Records;

**THENCE**, northeasterly along the line common to said Parcel One (10530 O.R. 318) and said Parcel A (172 PM 37), North 31°34'04" East 8.98 feet;

**THENCE**, leaving the last said line, along a non-tangent curve to the left, having a radius of 150.00 feet, to which a radial line to said curve bears North 12°47'18" East, through a central angle of 02°13'14", an arc distance of 5.81 feet;

**THENCE**, North 79°25'56" West 29.58 feet;

**THENCE**, along a tangent curve to the right, having a radius of 60.50 feet, through a central angle of 15°44'55", an arc distance of 16.63 feet;

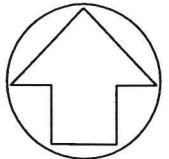
**THENCE**, North 63°41'01" West 19.71 feet;

**THENCE**, along a tangent curve to the left, having a radius of 90.00 feet, through a central angle of 15°44'55", an arc distance of 24.74 feet;

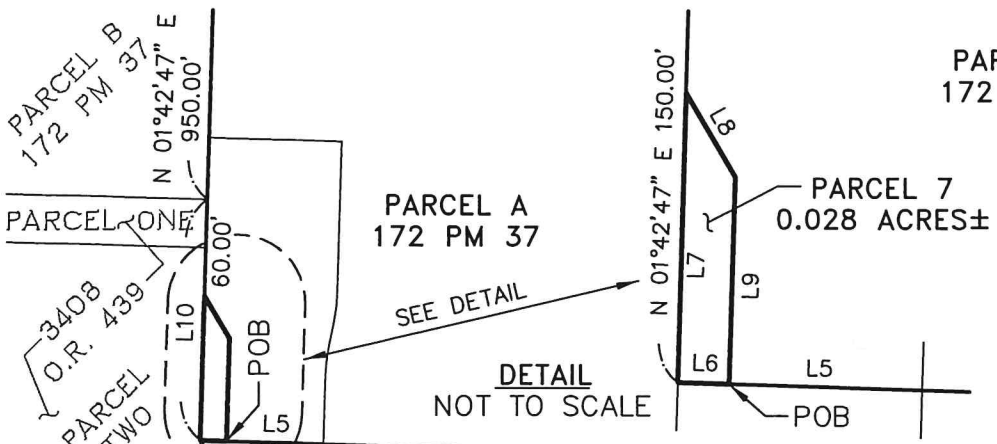
**THENCE**, North 79°25'56" West 144.36 feet;

**THENCE**, North 38°51'32" West 18.96 feet;

**THENCE**, North 01°42'47" East 619.77 feet to the southerly line of said Parcel A (172 PM 37), said line being also the northerly line of said Parcel One (10530 O.R. 318);



PARCEL A  
172 PM 37



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	02°13'14"	150.00'	5.81'
C2	15°44'55"	60.50'	16.63'
C3	15°44'55"	90.00'	24.74'

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 31°34'04" E	8.98'
L2	N 79°25'56" W	29.58'
L3	N 63°41'01" W	19.71'
L4	N 38°51'32" W	18.96'
L5	N 88°17'13" W	60.50'
L6	N 88°17'13" W	15.97'
L7	N 01°42'47" E	90.00'
L8	S 30°15'20" E	30.16'
L9	S 01°42'47" W	64.41'
L10	N 01°42'47" E	150.00'

PARCEL ONE  
10530 O.R. 318  
11848 O.R. 369

(FUTURE LIBRARY PARCEL)

LEGEND:

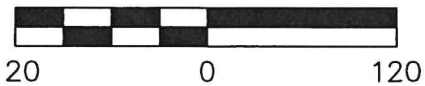
- C# CURVE TABLE NUMBER
- L# LINE TABLE NUMBER
- LSM LAND SURVEYOR MAP
- O.R. OFFICIAL RECORDS
- PM PARCEL MAP
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- ( ) (1) RECORD DATA PER 172 PM 37

CONTRA COSTA COUNTY  
3142 O.R. 501

OAK PARK BOULEVARD  
60' PUBLIC RIGHT OF WAY

ECCLESTON AVENUE

SCALE: 1" = 120'



K:\2018\180984-Oak\_Park\_and\_Monticello\_Improvements\SUR\Mapping\Plats\  
Transfer Parcels\RECORD\MLH\MDUSD-to-CCC-Pc17-PLAT.dwg

EXHIBIT "A"



1646 N. CALIFORNIA BLVD  
SUITE 400  
WALNUT CREEK, CA 94596  
925-940-2200  
925-940-2299 (FAX)

Subject PLAT TO ACCOMPANY  
PARCEL 7 (MDUSD TO CCC)  
Job No. 20155138-14  
By MLH Date 04/08/20 Chkd. PAK  
SHEET 3 OF 3